

לָכוּ וְנִלְכֶה

בְּאֹר

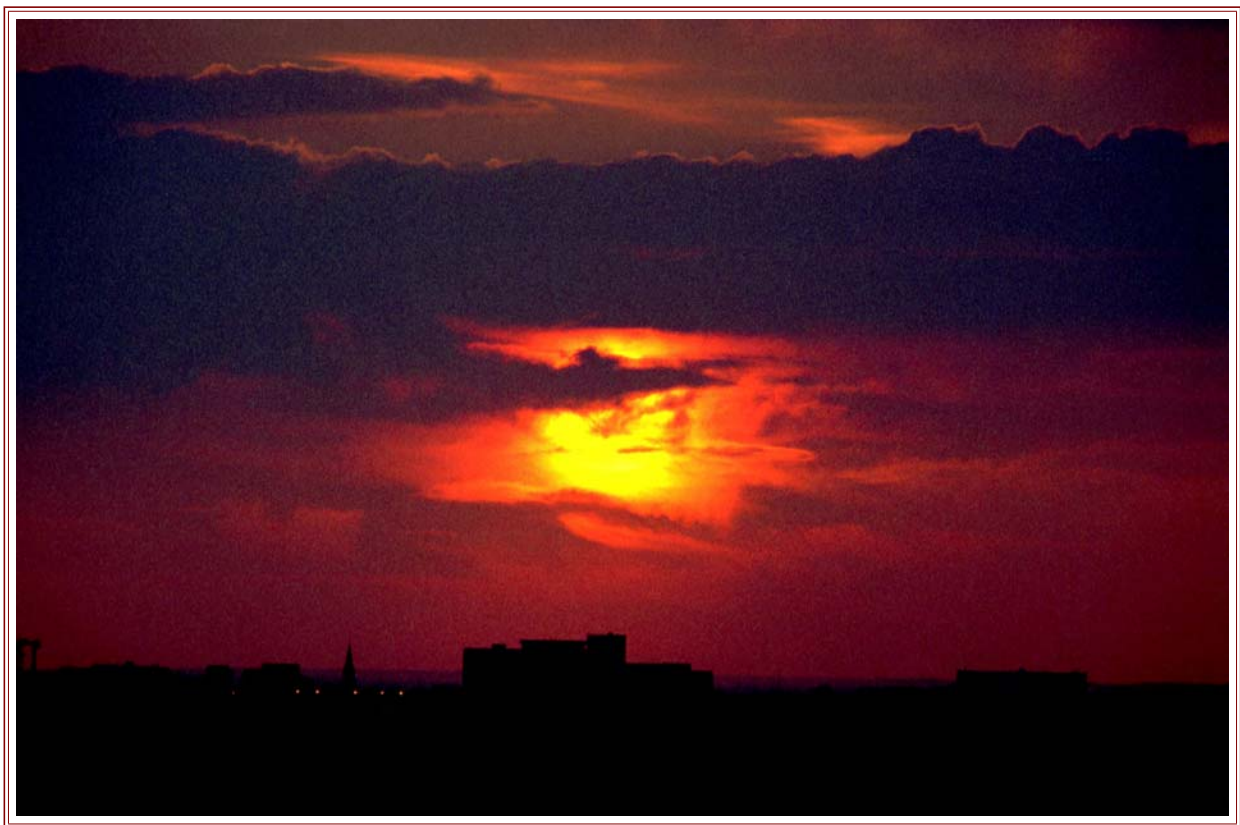
יְהוָה



וְהָיָה | בְּאַחֲרֵית הַיָּמִים נִכּוֹן יְהוָה הַר בֵּית־יְהוָה בְּרֹאשׁ הַהָרִים וְנִשְׂא
מִגְבְּעוֹת וְנִהְרָוּ אֵלָיו כָּל־הַגּוֹיִם: וְהָלְכוּ עַמִּים רַבִּים וְאָמְרוּ לָכֵן וְנַעֲלֶה
אֶל־הַר־יְהוָה אֶל־בֵּית אֱלֹהֵי יַעֲקֹב וְיִרְנֹו מִדְּרָכָיו וְנִלְכֶה בְּאַרְחֹתָיו כִּי
מִצִּיּוֹן תֵּצֵא תוֹרָה וְדִבְרֵי־יְהוָה מִירוּשָׁלַם: וְשָׁפַט בֵּין הַגּוֹיִם וְהוֹכִיחַ לְעַמִּים
רַבִּים וְכָתְתוּ חֲרֻבוֹתֵם לְאֹתִים וְחִנִּיתוּתֵיהֶם לְמִזְמֵרוֹת לֹא־יִשָּׂא גּוֹי אֶל־גּוֹי
חָרֵב וְלֹא־יִלְמְדוּ עוֹד מִלְחָמָה: בֵּית יַעֲקֹב לָכֵן וְנִלְכֶה בְּאוֹר יְהוָה:
יִשְׁעִיה ב' ב'־ה'

NOW it shall come to pass in the latter days *that* the mountain of the LORD's house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. Many people shall come and say, "Come, and let us go up to the mountain of the LORD, to the house of the God of Jacob; He will teach us His ways, and we shall walk in His paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and rebuke many people; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. O house of Jacob, come and let us walk in the light of the LORD.

Isaiah 2: verses 2–5



כִּי אִם־עֲוֹנֹתֵיכֶם הָיוּ מִבְּדֹלִים בֵּינְכֶם לְבֵין אֱלֹהֵיכֶם וְחַטָּאוֹתֵיכֶם הִסְתִּירוּ
פָּנָיִם מִכֶּם מִשְׁמוֹעַ: כִּי כַפֵּיכֶם נִגְאַלּוּ בַדָּם וְאַצְבָּעוֹתֵיכֶם בַּעֲוֹן שִׁפְתוֹתֵיכֶם
דִּבְרוּ־שֶׁקֶר לְשׁוֹנֵיכֶם עֹלָה תִהְיֶה: אִין־קִרָא בְצַדִּיק וְאִין נִשְׁפָּט בְּאִמּוֹנָה
בְּטוֹחַ עַל־תְּהוֹ וְדִבְר־שׂוֹא הָרוּ עֲמַל וְהוֹלִיד אֶון:

ישעיה נ"ט ב'ד'

BUT your iniquities have separated you from your God; and your sins have hidden *His* face from you, so that He will not hear. For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue has muttered perversity. No one calls for justice, nor does *any* plead for truth. They trust in empty words and speak lies; they conceive evil and bring forth iniquity.

Isaiah 59: verses 2–4

וְתָהוּ הָאֵמֶת נִעְדָּרַת וְסָר מִרַע מִשְׁתּוֹלֵל וַיִּרָא יְהוָה וַיִּרַע בְּעֵינָיו כִּי־אִין
מִשְׁפָּט: וַיִּרָא כִי־אִין אִישׁ וַיִּשְׁתּוֹמֵם כִּי אִין מִפְּגִיעַ וְתוֹשֵׁעַ לוֹ זָרְעוֹ וְצַדִּיקָתוֹ
הִיא סִמְכָתָהוּ:

ישעיה נ"ט ט"ו-ט"ז

SO truth fails, and he *who* departs from evil makes himself a prey. Then the LORD saw *it*, and it displeased Him That *there was* no justice. He saw that *there was* no man, and wondered that *there was* no intercessor; therefore His own arm brought salvation for Him; and His own righteousness, it sustained Him.

Isaiah 59: verses 15 & 16



שׁוֹטְטוּ בַּחוּצוֹת יְרוּשָׁלַם וּרְאוּ-נָא וּדְעוּ וּבְקִשׁוּ בְּרַחוּבוֹתֶיהָ אִם-תִּמְצְאוּ
 אִישׁ אִם-יֵשׁ עֹשֶׂה מִשְׁפָּט מִבְּקֵשׁ אֱמוּנָה וְאֶסְלַח לָהּ: וְאִם חִי-יְהוֹה יֹאמְרוּ
 לָכֵן לְשֹׁקֵר יִשְׁבְּעוּ: יְהוֹה עֵינֶיךָ הֲלוֹא לְאֱמוּנָה הַבַּיִתָּה אַתֶּם וְלֹא-חָלוּ
 בְּלִיְתָם מֵאֲנוּ קַחַת מוֹסֵר חֲזִקוּ פְּנֵיהֶם מִפְּלַע מֵאֲנוּ לְשׁוֹב:
 ירמיה ה' א'ג'

“RUN to and fro through the streets of Jerusalem; see now and know; and seek in her open places if you can find a man, if there is *any-one* who executes judgment, who seeks the truth, and I will pardon her. Though they say, ‘As the LORD lives,’ surely they swear falsely.” O LORD, are not Your eyes on the truth? You have stricken them, but they have not grieved; You have consumed them, but they have refused to receive correction. They have made their faces harder than rock; they have refused to return.

Jeremiah 5: verses 1–3

וּבֹא לְצִיּוֹן גּוֹאֵל וּלְשָׁבִי פֹשַׁע בְּיַעֲקֹב נָאִם יְהוָה:

ישעיה נ"ט כ'

“THE Redeemer will come to Zion, and to those who turn from transgression in Jacob,” says the LORD.

Isaiah 59: verse 20

וְהִיא יִלְדֶת בֵּן וְקָרְאתָ אֶת-שְׁמוֹ יֵשׁוּעַ כִּי הוּא יוֹשִׁיעַ אֶת-עַמּוֹ מִחַטָּאתֵיהֶם:
 וְכָל-זֹאת הָיְתָה לְמַלְאֵת אֵת אֲשֶׁר-דָּבַר יְהוָה בְּיַד-הַנָּבִיא ...
 מִתְּתִיחוּ א' כ"א-כ"ב

“AND she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins.” So all this was done that it might be fulfilled which was spoken by the LORD through the prophet ...

Matthew 1: verses 21 & 22



וַיִּקְרָא מֹשֶׁה לְכָל־זִקְנֵי יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם מְשֹׁכוּ וּקְחוּ לָכֶם צֹאן
 לְמִשְׁפַּחְתֵיכֶם וְשַׁחֲטוּ הַפֶּסַח׃ וּלְקַחְתֶּם אֲגִדַּת אֵזוֹב וּטְבַלְתֶּם בְּדָם אֲשֶׁר־
 בַּסֶּף וְהִגַּעְתֶּם אֶל־הַמִּשְׁקֹף וְאֶל־שְׁתֵי הַמְּזוּזוֹת מִן־הַדָּם אֲשֶׁר בַּסֶּף וְאַתֶּם
 לֹא תֵצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ עַד־בֹּקֶר׃ וְעָבַר יְהוָה לַנֶּגֶף אֶת־מִצְרַיִם
 וְרָאָה אֶת־הַדָּם עַל־הַמִּשְׁקֹף וְעַל שְׁתֵי הַמְּזוּזוֹת וַפָּסַח יְהוָה עַל־הַפֶּתַח וְלֹא
 יָתַן הַמִּשְׁחִית לָבֹא אֶל־בְּתֵיכֶם לַנֶּגֶף׃

שמות א"ב כ"א-כ"ג

THEN Moses called for all the elders of Israel and said to them, “Pick out and take lambs for yourselves according to your families, and kill the Passover *lamb*. And you shall take a bunch of hyssop, dip *it* in the blood that *is* in the basin, and strike the lintel and the two doorposts with the blood that *is* in the basin. And none of you shall go out of the door of his house until morning. For the *Lord* will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the *Lord* will pass over the door and not allow the destroyer to come into your houses to strike *you*.

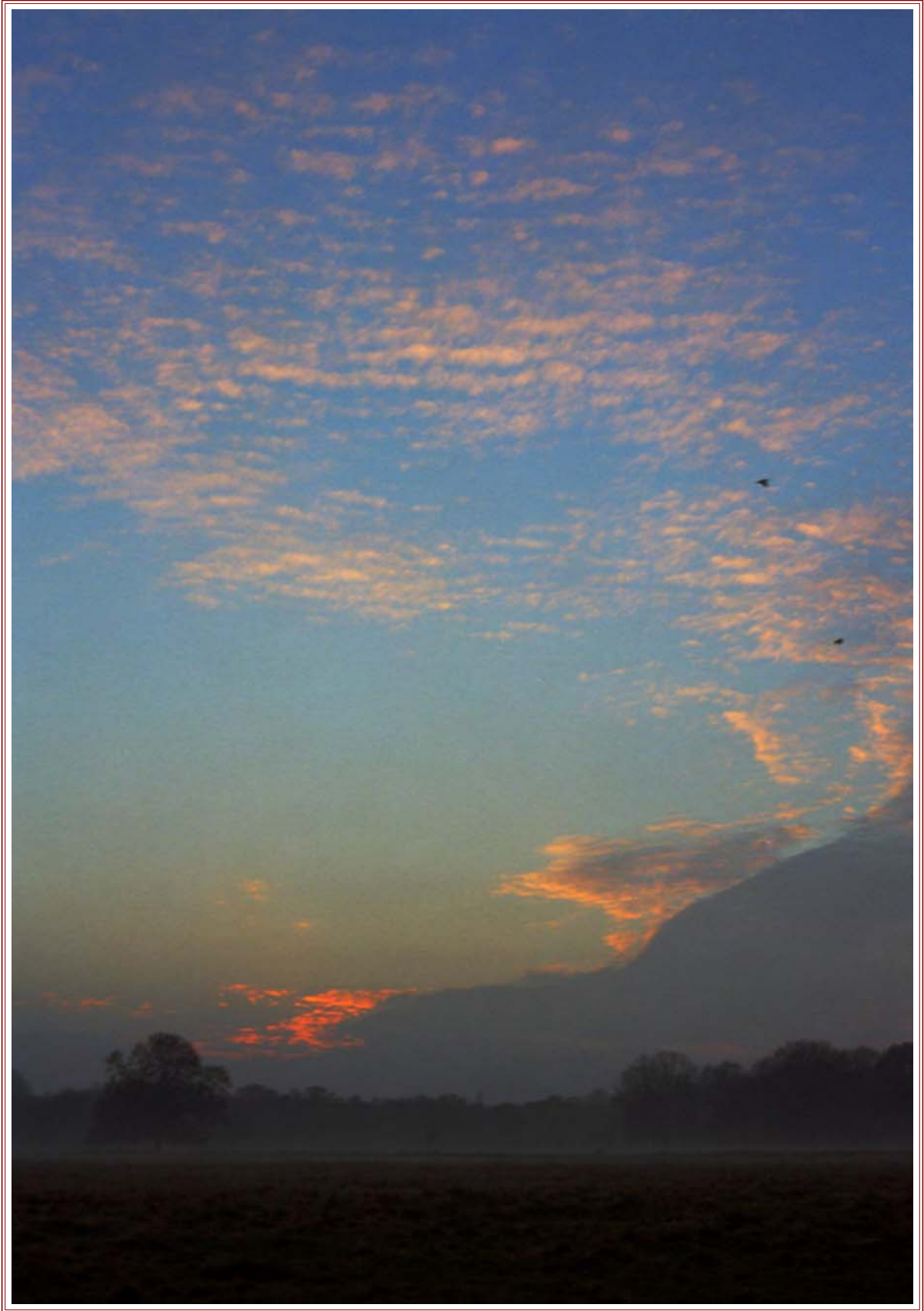
Exodus 12: verses 21–23

הֵן יָדַעְתֶּם כִּי לֹא־בְכֶסֶף וּבְזָהָב אֲשֶׁר יָכֹלוּ בְאַחֲרֵיתֶם נַפְדֵּיתֶם מֵאַרְחוֹת
 שְׂוֵא אֲשֶׁר נָחֲלוּ לָכֶם אֲבוֹתֵיכֶם׃ כִּי אִם־בְּדָם יִקָּר בְּדָם הַמְּשִׁיחַ שָׁה תָּמִים
 וַיּוֹם אֵין־בוֹ׃ וְהוּא הוֹכֵן מִקֶּדֶם טָרָם הַיּוֹסֵד אֶרֶץ וְנִגְלָה בְאַחֲרֵית הַיָּמִים
 לְמַעַנְכֶם׃

פטרס א א' א"ח-כ

KNOWING that you were not redeemed with corruptible things, *like silver or gold*, from your aimless conduct *received* by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot. He indeed was foreordained before the foundation of the world, but was manifest in these last times for you.

I Peter 1: verses 18–20



וַיֹּאמֶר אַבְרָהָם אֱלֹהִים יִרְאֶה-לּוֹ הַשָּׂה לְעֹלָה בְּנִי וַיִּלְכוּ שְׁנֵיהֶם יַחְדָּו׃
וַיָּבֹאוּ אֶל-הַמָּקוֹם אֲשֶׁר אָמַר-לּוֹ הָאֱלֹהִים וַיִּבֶן שָׁם אַבְרָהָם אֶת-הַמִּזְבֵּחַ
וַיַּעֲרֹךְ אֶת-הָעֵצִים וַיַּעֲקֹד אֶת-יִצְחָק בְּנֹו וַיִּשֶׂם אֹתוֹ עַל-הַמִּזְבֵּחַ מִמַּעַל
לְעֵצִים׃ וַיִּשְׁלַח אַבְרָהָם אֶת-יָדָיו וַיִּקַּח אֶת-הַמֶּאֱכָלֶת לְשַׁחַט אֶת-בְּנֹו׃
וַיִּקְרָא אֵלָיו מִלְאָךְ יְהוָה מִן-הַשָּׁמַיִם וַיֹּאמֶר אַבְרָהָם׃ אַבְרָהָם וַיֹּאמֶר הֲנִנִּי׃
וַיֹּאמֶר אֶל-תִּשְׁלַח יָדְךָ אֶל-הַנֶּעֱר וְאַל-תַּעַשׂ לוֹ מְאוּמָה כִּי עֵתָה יָדַעְתִּי
כִּי-יִרְאֵ אֱלֹהִים אַתָּה וְלֹא חֲשַׁכְתָּ אֶת-בְּנֶךָ אֶת-יַחֲדָךְ מִמֶּנִּי׃

בראשית כ"ב ח'א"ב

AND Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together. Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. And Abraham stretched out his hand and took the knife to slay his son. But the Angel of the LORD called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am." And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me."

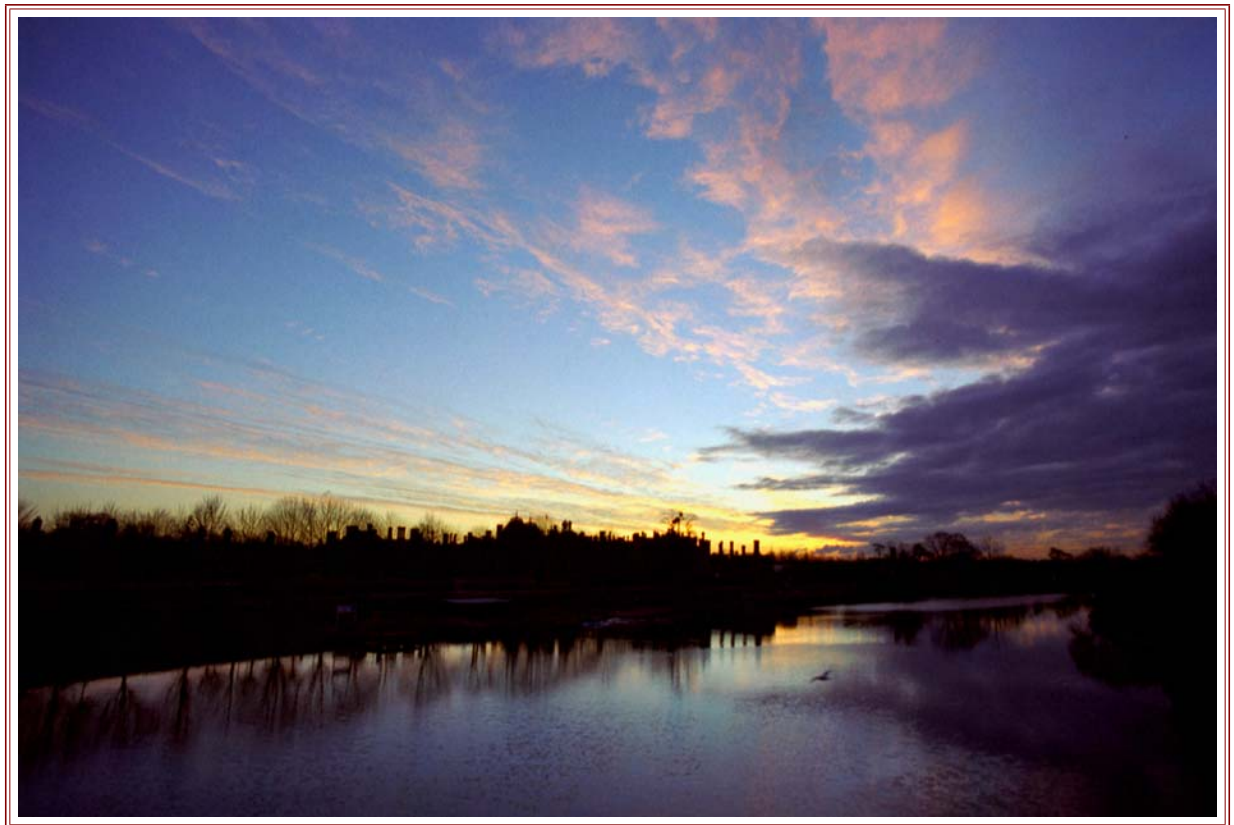
Genesis 22: verses 8–12

וַיַּעַן יֵשׁוּעַ וַיֹּאמֶר אֵלָיו ... כִּי-כֵן אָהַב אֱלֹהִים אֶת-הָעוֹלָם עַד-אֲשֶׁר נָתַן
בְּעַדוֹ אֶת-בְּנֹו אֶת-יַחֲדָדוֹ וְכָל-הַמְּאֲמִין בּוֹ לֹא-יָאֲבֹד כִּי בּוֹ יִמְצָא חַיֵּי
עוֹלָם׃ כִּי לֹא-שָׁלַח אֱלֹהִים אֶת-בְּנֹו אֶל-הָעוֹלָם לְהַרְשִׁיעוֹ בְּהַשְׁפִּטוֹ כִּי
אִם-לְמַעַן יוֹשַׁע בּוֹ הָעוֹלָם׃

יוחנן ג' י"ז

JESUS answered and said to him, ... "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved."

John 3: verses 10, 16 & 17



וְעַתָּה | אָמַר יְהוָה יִצְרֵי מִבֶּטֶן לַעֲבָד לֹא לְשׁוֹבֵב יַעֲקֹב אֱלֹוֵי וְיִשְׂרָאֵל לֹא
 יֵאֱסָף וְאֶכְבֵּד בְּעֵינַי יְהוָה וְאֱלֹהֵי הָיָה עֵינַי: וַיֹּאמֶר נִקְל מְהוֹתֶךָ לִי עֲבָד
 לְהַקִּים אֶת־שִׁבְטֵי יַעֲקֹב וּנְצוּרֵי יִשְׂרָאֵל לְהַשִּׁיב וּנְתַתִּיךָ לְאֹר גּוֹיִם לְהַיּוֹת
 יִשׁוּעָתִי עַד־קֶצֶה הָאָרֶץ:

ישעיה מ"ט ה'ו'

“**A**ND now the LORD says, who formed Me from the womb *to be* His
 Servant, to bring Jacob back to Him, so that Israel is gathered to
 Him (For I shall be glorious in the eyes of the LORD, and My God shall be
 My strength), indeed He says, ‘It is too small a thing that You should be My
 Servant to raise up the tribes of Jacob, and to restore the preserved ones of
 Israel; I will also give You as a light to the Gentiles, that You should be My
 salvation to the ends of the earth.’ ”

Isaiah 49: verses 5 & 6

וּבְכֵן הָיְתָה לָנוּ הַתּוֹרָה לְאִמּוּנָתָ לְנַהַגְנוּ אֶל־הַמְּשִׁיחַ אֲשֶׁר מִשָּׁם נִצְדַק
 בְּאִמּוּנָה: אֵךְ עַתָּה אַחֲרַי אֲשֶׁר נִגְלְתָה הָאִמּוּנָה לֹא עוֹד אֲנַחְנוּ תַחַת יַד
 הָאִמּוּנָתָ: כִּי־כֻלְכֶם בְּנֵי אֱלֹהִים אַתֶּם יַעֲקֹב אִמּוּנַתְכֶם בְּיִשׁוּעַ הַמְּשִׁיחַ: כִּי
 כָּל־אֱלֹהִים מִכֶּם אֲשֶׁר נִטְבְּלוּ בְּשֵׁם הַמְּשִׁיחַ לְבָשׁוּ אֶת־הַמְּשִׁיחַ: וְאִין עוֹד
 פֹּה לֹא יְהוּדִי וְלֹא יוֹנִי לֹא עֲבָד וְלֹא בְּנֵי־חֹרִים לֹא זָכָר וְלֹא נְקֵבָה כִּי
 כָּלְכֶם אֶחָד בְּיִשׁוּעַ הַמְּשִׁיחַ: וְאִם־לְמְשִׁיחַ אַתֶּם זֵרַע אֲבָרָהֶם הַנְּכֶם וַיּוֹרְשֵׁי
 הַמּוֹרְשָׁה לְפִי הַהַבְטָחָה:

אֶל־הַגְּלִטִּים ג' כ"ד-כ"ט

THEREFORE the law was our tutor *to bring us* to Christ, that we might be
 justified by faith. But after faith has come, we are no longer under a
 tutor. For you are all sons of God through faith in Christ Jesus. For as many
 of you as were baptized into Christ have put on Christ. There is neither Jew
 nor Greek, there is neither slave nor free, there is neither male nor female;
 for you are all one in Christ Jesus. And if you *are* Christ's, then you are
 Abraham's seed, and heirs according to the promise.

Galatians 3: verses 24–29

SURELY He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. But He *was* wounded for our transgressions, *He was* bruised for our iniquities; the chastisement for our peace *was* upon Him, and by His stripes we are healed.

All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all.

He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth.

He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living; for the transgressions of My people He was stricken. And they made His grave with the wicked — but with the rich at His death, because He had done no violence, nor *was any* deceit in His mouth.

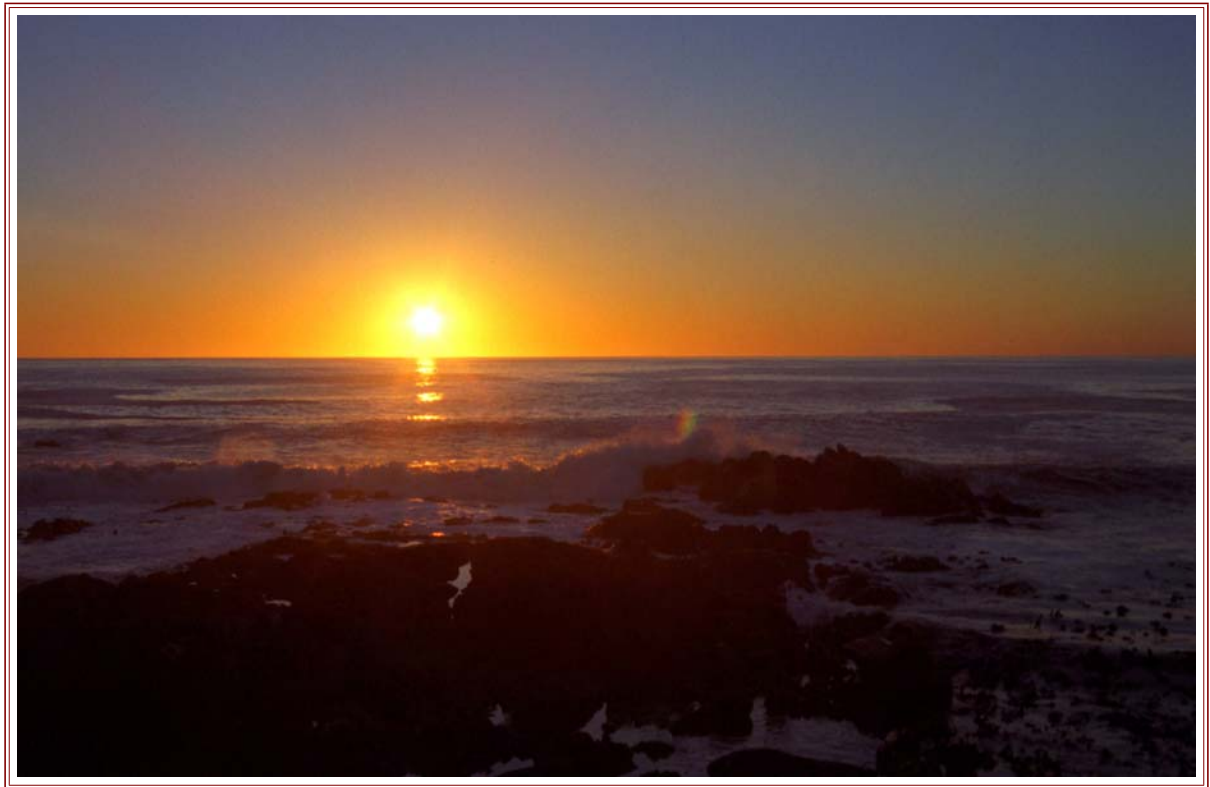
Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, and the pleasure of the LORD shall prosper in His hand.

He shall see the labor of His soul, *and* be satisfied. by His knowledge My righteous Servant shall justify many, for He shall bear their iniquities.

Isaiah 53: verses 4–11

אֲכֵן חֲלִינוּ הוּא נֶשֶׂא וּמְכַאֲבֵינוּ סְבָלָם וְאַנְחָנוּ חֲשַׁבְנָהוּ נִגּוּעַ מִבְּהַּ אֱלֹהִים
וּמַעֲנָה: וְהוּא מְחַלֵּל מִפְּשָׁעֵנוּ מְדַבָּא מַעֲוֹנֹתֵינוּ מוֹסֵר שְׁלוֹמֵנוּ עָלָיו
וּבְחִבְרָתוֹ נִרְפָּא־לָנוּ: כִּלְנוּ כִּצְאָן תַּעֲיֵנוּ אִישׁ לְדַרְכּוֹ פָּנִינוּ וַיְהוּהָ הַפְּגִיעַ
בּוֹ אֶת עֵוֹן כִּלְנוּ: נִגַּשׁ וְהוּא נַעֲנָה וְלֹא יִפְתַּח־פִּי כַּשֶּׁה לַטַּבַּח יוֹכֵל
וּכְרַחֵל לִפְנֵי גְזוּיָהּ נֶאֱלָמָה וְלֹא יִפְתַּח פִּי: מַעֲצָר וּמִמְשַׁפֵּט לִקְחָ וְאֶת־דֹּרוֹ
מִי יִשׁוּחַח כִּי נִגְזַר מֵאָרֶץ חַיִּים מִפֶּשַׁע עַמִּי נִגַּע לָמוּ: וַיִּתֵּן אֶת־רִשְׁעִים
קִבְּרוֹ וְאֶת־עֲשִׂיר בְּמִתּוֹ עַל לֹא־חֶמֶס עָשָׂה וְלֹא מִרְמָה בְּפִיו: וַיְהוּהָ חֲפִץ
דַּבְּאוֹ הַחֲלִי אִם־תִּשִּׂים אִשָּׁם נִפְשׁוֹ יִרְאֶה זֶרַע יֶאֱרִיךְ יָמִים וְחֲפִץ יְהוּהָ
בְּיָדוֹ יִצְלַח: מַעֲמַל נִפְשׁוֹ יִרְאֶה יִשְׁבַּע בְּדַעְתּוֹ יִצְדִּיק צְדִיק עַבְדֵי לְרַבִּים
וַעֲוֹנֹתָם הוּא יִסְבֵּל:

ישעיה נ"ג ד'י"א



שִׁמְעוּ אֵלַי אֲבִירֵי לֵב הַרְחוּקִים מִצְדָּקָה: קִרְבָּתִי צְדָקָתִי לֹא תִרְחָק
וּתְשׁוּעָתִי לֹא תֵאָחֵר וְנָתַתִּי בְּצִיּוֹן תְּשׁוּעָה לְיִשְׂרָאֵל תִּפְאָרְתִּי:
ישעיה מ"ו י"ב-י"ג

LISTEN to Me, you stubborn-hearted, who *are* far from righteousness:
I bring My righteousness near, it shall not be far off; My salvation
shall not linger. And I will place salvation in Zion, for Israel My glory.”

Isaiah 46: verses 12 & 13

וַיָּבֵא בְרוּחַ אֱלֹהֵי הַמִּקְדָּשׁ וְהֵאֲבֹת הֵבִיאוּ אֶת־הַיֶּלֶד יֵשׁוּעַ לַעֲשׂוֹת לּוֹ
כַּפִּי־מִשְׁפָּט הַתּוֹרָה: וַיִּקְחֵהוּ עַל־זְרַעְתּוֹ וַיְבָרֵךְ אֶת־הָאֱלֹהִים וַיֹּאמֶר:
בְּרִבְרֵךְ יְהוָה הַיּוֹם תִּפְאָרְךָ אֶת־עַבְדְּךָ בְּשָׁלוֹם: כִּי יִשׁוּעַתְּךָ רָאוּ עֵינַי: אֲשֶׁר
הִכִּינֹתָ לִפְנֵי כָל־הָעַמִּים: אֹר לְהָאִיר לְגוֹיִם וּכְבוֹד יִשְׂרָאֵל עַמְּךָ:
לוקס ב' כ"ז-ל"ב

So he came by the Spirit into the temple. And when the parents brought
in the Child Jesus, to do for Him according to the custom of the law,
he took Him up in his arms and blessed God and said: “LORD, now You
are letting Your servant depart in peace, according to Your word; for my
eyes have seen Your salvation which You have prepared before the face of
all peoples, a light to *bring* revelation to the Gentiles, and the glory of Your
people Israel.”

Luke 2: verses 27–32



כִּי-יֵלֵד יֶלֶד-לָנוּ בֵּן נִתֵּן-לָנוּ וְתָהִי הַמְּשָׁרָה עַל-שִׁכְמוֹ וַיִּקְרָא שְׁמוֹ פֶּלֵא
יֹעֵזֵן אֵל גִּבּוֹר אָבִי-עַד שְׁרֵ-שָׁלוֹם: לַמְּרִבָּה הַמְּשָׁרָה וּלְשָׁלוֹם אֵין-קֵץ
עַל-כִּסֵּא דָוִד וְעַל-מַמְלַכְתּוֹ לְהַכִּין אֶתְּהָ וּלְסַעֲדָהּ בְּמִשְׁפָּט וּבְצַדִּיקָה
מִעַתָּה וְעַד-עוֹלָם קִנְיַת יְהוָה צְבָאוֹת תַּעֲשֶׂה-זֹאת:

ישעיה ט' ה'ו'

FOR unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of *His* government and peace *there will be* no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the *Lord* of hosts will perform this.

Isaiah 9: verses 6 & 7

וַיֹּאמֶר אֲלֵיהֶם הַמַּלְאָךְ אַל-תִּירְאוּ מִבֶּשֶׁר טוֹב אֲנִי לָכֶם וְרַב שָׂשׂוֹן
לְכָל-הָעָם: כִּי מוֹשִׁיעַ יֵלֵד לָכֶם הַיּוֹם הַזֶּה הוּא הַמְּשִׁיחַ הָאֲדוֹן בְּעִיר דָּוִד:
זֶה לָכֶם הָאוֹת כִּי תִמְצְאוּ יֶלֶד בְּחֻתּוֹלָתוֹ שֹׁכֵב בְּאֲבוּס:

לוקס ב' י"ב

THEN the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord. And this *will be* the sign to you: you will find a Babe wrapped in swaddling cloths, lying in a manger."

Luke 2: verses 10–12



מַעֲמַל נַפְשׁוֹ יִרְאֶה יִשְׁבַּע בְּדַעְתּוֹ וַיִּצְדִּיק צְדִיק עַבְדֵי לְרַבִּים וַעֲוֹנֹתָם הוּא יִסְבֹּל: לָכֵן אֶחְלַק־לּוֹ בְּרַבִּים וְאֶת־עֲצוּמִים יַחְלַק שְׁלָל תַּחַת אֲשֶׁר הֵעֲרָה לַמּוֹת נַפְשׁוֹ וְאֶת־פְּשָׁעִים נִמְנָה וְהוּא חַטָּא־רַבִּים נָשָׂא וּלְפָשָׁעִים יִפְגִּיעַ:
 ישעיה נ"ג י"א-י"ב

HE shall see the labor of His soul, *and* be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities. Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

Isaiah 53: verses 11 & 12

וַיְהִי כֵן לְבָכֶם כָּל־כֵּב יֵשׁוּעַ הַמְּשִׁיחַ: הוּא אֲשֶׁר בְּמוֹצְאָתוֹ נִמְצָא בְּדַמוֹת אֱלֹהִים וּבְכָל־זֹאת לֹא חָשַׁב הָיוֹתוֹ שׁוֹה לְאֱלֹהִים כְּשֶׁלֶל לוֹ: כִּי אִם־הִתְנַצַּל אֶת־כְּבוֹדוֹ וַיִּלְבַּשׁ דְּמוֹת עֶבֶד וַיְהִי כְּתַבְנִית אֶחָד הָאָדָם: וְאַחֲרֵי אֲשֶׁר נִמְצָא כְּאָדָם לְתַאֲר הַשְּׁפִיל נַפְשׁוֹ וַיִּכְנַע עַד־מוֹת עַד־מוֹת עַל־הָעֵץ:

אֶל־הַפִּילִפְּיִים ב' ה'ח'

LET this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross.

Philippians 2: verses 5–8



עַל־כֵּן | לֹא־יִקְמוּ רְשָׁעִים בְּמִשְׁפָּט וְחַטָּאִים בְּעֵצַת צְדִיקִים: כִּי־יִוֹדַע יְהוָה
דֶּרֶךְ צְדִיקִים וְדֶרֶךְ רְשָׁעִים תֵּאבֵד:

תהלים א' ה'ו'

THEREFORE the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. For the LORD knows the way of the righteous, but the way of the ungodly shall perish.

Psalm 1: verses 5 & 6

כִּי לֹא שָׁלַחֵנִי הַמָּשִׁיחַ לְטַבֵּל כִּי אִם־לְבָשֶׁר וְלֹא־בְחֻמַּת שְׁפָתַיִם
פֶּן־יִהְיֶה צֶלֶב הַמָּשִׁיחַ לְתַהוֹ: כִּי־פִתְגָם הַצֶּלֶב כְּפִתְיוֹת הוּא לְאֹבְדִים וְלָנוּ
הַנוֹשְׁעִים הוּא גְבוּרַת אֱלֹהִים:

אַל־הִקְוִינְתִּי אֵל א' י'זי"ח

FOR Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

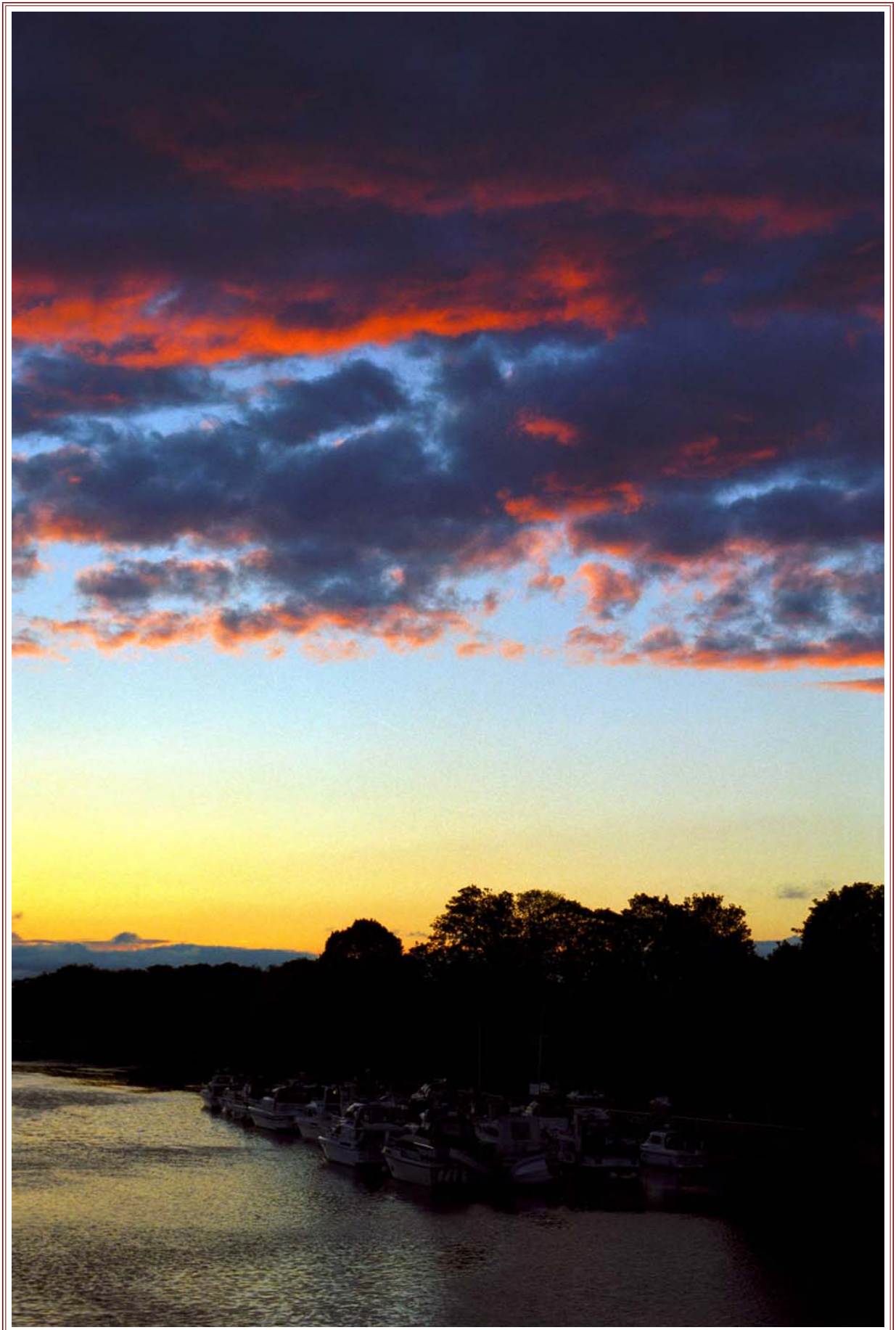
I Corinthians 1: verses 17 & 18

וְלֹא יֵאָחֵר יְהוָה לְמַלְאֲתָאֵת אֵת אֲשֶׁר דִּבֶּר נֶגְדַת הַחֹשְׁבִים כִּי עֵבֶר הַמוֹעֵד
כִּי אִם־מֵאֲרִיךְ לָנוּ אֵף אַחֲרֵי אֲשֶׁר לֹא יַחְפֵּץ בְּאֹבֵד אִישׁ כִּי אִם־בְּהִבֹּא
כָּל־אָדָם אֶת־לְבוֹ לְתִשׁוּבָה: אֲךָ יוֹם יְהוָה כָּגֹנֵב יָבֹא בַלְיָלָה אֲזִי יַחְלְפוּ
הַשָּׁמַיִם בְּרֵעַשׁ גְּדוֹל הַיְסוּדוֹת יִמְסוּ מִפְּנֵי הָאֵשׁ וְהָאָרֶץ וְהַמַּעֲשִׂים אֲשֶׁר בָּהּ
יִעָלוּ בְּלֶהֱב:

פְּטְרוֹס ב' ג' ט"ו'

THE LORD is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the LORD will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.

II Peter 3: verses 9 & 10



וְתִדַע וְתִשְׁכַּל מִן־מִצָּא דְבַר לְהָשִׁיב וּלְבָנוֹת יְרוּשָׁלַם עַד־מְשִׁיחַ נְגִיד
שִׁבְעִים שָׁבָעָה וְשִׁבְעִים שָׁשִׁים וּשְׁנַיִם תְּשׁוּב וְנִבְנְתָה רְחוֹב וְחָרוֹץ וּבָצוּק
הָעֵתִים: וְאַחֲרֵי הַשִּׁבְעִים שָׁשִׁים וּשְׁנַיִם יִכְרַת מְשִׁיחַ וְאִין לוֹ וְהָעִיר וְהַקִּדְשׁ
יִשְׁחִית עִם נְגִיד הַבָּא וְקִצּוֹ בַשֶּׁטֶף וְעַד קֵץ מַלְחָמָה נִחְרָצֶת שְׁמֹמֹת:
דְּנִיאֵל ט' כ"ה"כ"ו

“KNOW therefore and understand, *that* from the going forth of the command to restore and build Jerusalem until Messiah the Prince, *there shall be* seven weeks and sixty-two weeks; the street shall be built again, and the wall, even in troublesome times. And after the sixty-two weeks Messiah shall be cut off, but not for Himself; and the people of the prince who is to come shall destroy the city and the sanctuary. The end of it *shall be* with a flood, and till the end of the war desolations are determined.”

Daniel 9: verses 25 & 26

וְתֹאמַר אֵלָיו הָאִשָּׁה יָדַעְתִּי כִּי־יָבֵא מְשִׁיחַ עַתְּנִקְרָא כְּרִיסְטוֹסָא וּכְאִשֶּׁר
יָבֵא יַגִּיד לָנוּ אֶת־כָּל: וַיֹּאמֶר אֵלָיָה יֵשׁוּעַ אֲנִי הוּא הַמְּדַבֵּר אֵלֶיךָ:
יוֹחָנָן ד' כ"ה"כ"ו

THE woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.” Jesus said to her, “I who speak to you am *He*.”

John 4: verses 25 & 26

וַיֹּאמֶר אֵלֵיהֶם כִּן כָּתוּב עַל־עֲנוֹת הַמְּשִׁיחַ וְעַל־תְּקוּמָתוֹ מִן־הַמַּתִּים בַּיּוֹם
הַשְּׁלִישִׁי: וְכִי בִשְׁמוֹ יִקְרָאוּ הַקְּרָאִים לְתִשׁוּבָה וְלִסְלִיחַת עוֹן בְּכָל־הַגּוֹיִם
הַחַל מִן־יְרוּשָׁלַיִם:
לוֹקָם כ"ד מ"ו"מ"ז

THEN He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.”

Luke 24: verses 46 & 47



וְנָהוּ כְּשֹׂמֵא כְּלָנוּ וּכְכַגֵּד עֲדִים כָּל־צְדָקֹתֵינוּ וְנִבֵּל כַּעֲלֵה כְּלָנוּ וְעֹנֵנוּ
בְּרוּחַ יִשְׁאָנוּ: וְאִין־קוֹרָא בְּשִׁמְךָ מִתְעוֹרֵר לְהִתְזַיֵּק בְּךָ כִּי־הִסְתַּרְתָּ פָּנֶיךָ
מִמֶּנּוּ וְתִמּוֹנְנוּ בִיד־עֹנֵנוּ:
ישעיה ס"ד ה'ו'

BUT we are all like an unclean *thing*, and all our righteousnesss *are* like filthy rags; we all fade as a leaf, and our iniquities, like the wind, have taken us away. And *there is* no one who calls on Your name, who stirs himself up to take hold of You; for You have hidden Your face from us, and have consumed us because of our iniquities.

Isaiah 64: verses 6 & 7

וְעֵתָה מִבְּלָעֲדֵי הַתּוֹרָה יֵצֵאָה צְדָקַת אֱלֹהִים לְאוֹר אֲשֶׁר הֶעִידוּ עֲלֶיהָ
הַתּוֹרָה וְהַנְּבִיאִים: וְצְדָקַת אֱלֹהִים בְּאֱמוּנַת יֵשׁוּעַ הַמְּשִׁיחַ נְתוּנָה לְכָל־בְּנֵי
אָדָם לְבְנֵי אֱמָנִים כָּלָם כִּי אִין־מְבַדִּיל: כִּי־כָלָם חָטְאוּ וַיִּסְגּוּ מֵאַחֲרֵי כְבוֹד
אֱלֹהִים: וּבָחֲנוּ חֲנָם כָּלָם יֵצְדְּקוּ כִּי־פָדָה אֹתָם יֵשׁוּעַ הַמְּשִׁיחַ: הוּא אֲשֶׁר
הִקְדִּישׁוּ אֱלֹהִים מִקְּדָם לְכַפֵּר עֲלֵינוּ בְּדָמוֹ עַל־פִּי אֱמוּנָתֵנוּ לְבַעֲבוֹר גְּלוּת
אֶת־צְדָקָתוֹ וְחַמְלָתוֹ בְּאֲשֶׁר סָלַח לְעֹנֹת עִמּוֹ מִיְמֵי קֶדֶם:
אֱלֹהֵרוֹמִיִּים ג' כ"א-כ"ה

BUT now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

Romans 3: verses 21–25

So he arose and went. And behold, a man of Ethiopia, a eunuch of great authority under Candace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship, was returning. And sitting in his chariot, he was reading Isaiah the prophet.

Then the Spirit said to Philip, "Go near and overtake this chariot." So Philip ran to him, and heard him reading the prophet Isaiah, and said, "Do you understand what you are reading?" And he said, "How can I, unless someone guides me?" And he asked Philip to come up and sit with him.

The place in the Scripture which he read was this: "He was led as a sheep to the slaughter; and as a lamb before its shearer *is* silent, so He opened not His mouth. In His humiliation His justice was taken away, and who will declare His generation? For His life is taken from the earth."

So the eunuch answered Philip and said, "I ask you, of whom does the prophet say this, of himself or of some other man?" Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him.

Now as they went down the road, they came to some water. And the eunuch said, "See, *here is* water. What hinders me from being baptized?" Then Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God."

Acts 8: verses 27–37

וַיָּקָם וַיֵּלֶךְ וַהֲנִה אִישׁ גִּבּוֹר חֵיל כּוֹשֵׁי לְפָנָיו סָרִיס הַמַּלְכָּה קְנֹדֵק מֵאֶרֶץ
כּוּשׁ וְהוּא שָׂר לְכָל־בֵּית אוֹצְרֵהָ אֲשֶׁר בָּא יְרוּשָׁלַיִם לְהַשְׁתַּחֲוֹת שָׁמָּה׃
וַעֲתָה הוּא שָׁב לְדַרְכּוֹ יוֹשֵׁב בְּמִרְכָּבָתוֹ וְקָרָא בְּסֵפֶר יִשְׁעֵיהוּ הַנְּבִיא׃
וַיֹּאמֶר הַרוּחַ אֶל־פִּילְפּוּס נָטָה לְךָ וְהִתְהַלַּךְ אַצֵּל הַמִּרְכָּבָה הַזֹּאת׃ וַיֵּרֶץ
אֵלָיו פִּילְפּוּס וַיִּשְׁמַע כִּי הוּא קָרָא בְּסֵפֶר יִשְׁעֵיהוּ הַנְּבִיא וַיֹּאמֶר הֲכִי יָדַעַתְּ
אֶת־אֲשֶׁר אַתָּה קָרָא׃ וַיֹּאמֶר אִיכָּה אֲדַע בְּלִתי אִם־יִזְוֶרְנִי אִישׁ וַיִּבְקֹשׁ
אֶת־פִּילְפּוּס לַעֲלוֹת וּלְשַׁבֵּת אִתּוֹ׃ וְזֶה הוּא הַכְּתוּב אֲשֶׁר קָרָא בְּסֵפֶר
כִּשָׁה לְטַבַּח יוֹבֵל וּכְרַחֵל לְפָנָי גְּזוּיָה נְאֻלְמָה וְלֹא יִפְתַּח פִּיו׃ כְּשִׁפְלוּ
מִשְׁפָּטוֹ לָקַח וְאֶת־דּוֹרוֹ מִי יִשׁוּחַח כִּי נִגְזַר מֵאֶרֶץ חֲתִיּוֹ׃ וַיַּעַן הַסָּרִיס
וַיֹּאמֶר אֶל־פִּילְפּוּס אִשָּׁאֱלֶה־נָּא מִמֶּךָ עַל־מִי מְדַבֵּר הַנְּבִיא עַל־נַפְשׁוֹ אוֹ
עַל־אִישׁ אַחֵר׃ וַיִּפְתַּח פִּילְפּוּס אֶת־פִּיו וַיַּחַל מִן־הַכְּתוּב הַזֶּה וַיִּגְדֵּלוּ
אֶת־בְּשׂוֹרַת יִשׁוּעַ׃ וַיְהִי בְּנִסְעָם בְּדֶרֶךְ וַיָּבֹאוּ אֶל־מִים וַיֹּאמֶר הַסָּרִיס
הַנִּהֲמִים לְפָנָיו מִה־יַּעֲזְרֵנִי מִהַטָּבֵל׃ וַיֹּאמֶר פִּילְפּוּס אִם־מֵאֲמִין אַתָּה
בְּכָל־לְבָבְךָ מֵתֵרֶלֶךְ וַיַּעַן וַיֹּאמֶר אֲנִי מֵאֲמִין כִּי יִשׁוּעַ הַמְּשִׁיחַ בֶּן־הָאֱלֹהִים
הוּא׃

מַפְעֵלוֹת הַשְּׁלִיחִים ח' כ"ז-ל"ז



וְשִׁפְכֹתִי עַל־בֵּית דָּוִד וְעַל יוֹשְׁבֵי יְרוּשָׁלַם רוּחַ חַן וְתַחֲנוּנִים וְהִבִּיטוּ
אֵלַי אֶת אֲשֶׁר־דָּקְרוּ וְסָפְדוּ עָלָיו כְּמִסְפַּד עַל־הַיְחִיד וְהִמְרָ עָלָיו כְּהִמְרָ
עַל־הַבְּכוֹר׃

זכריה י"ב י'

“**A**ND I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for *his only son*, and grieve for Him as one grieves for a firstborn.”

Zechariah 12: verse 10

וְכִלְזָה הָיָה לְקַיִם אֶת־הַכְּתוּב וְעֵצָם לֹא־תִשְׁבְּרוּ בוֹ׃ וְעוֹד כְּתוּב לֵאמֹר
וְהִבִּטוּ אֵלָיו אֶת אֲשֶׁר־דָּקְרוּ׃

יוחנן י"ט ל"ז-ל"ז

FOR these things were done that the Scripture should be fulfilled, “Not *one* of His bones shall be broken.” And again another Scripture says, “They shall look on Him whom they pierced.”

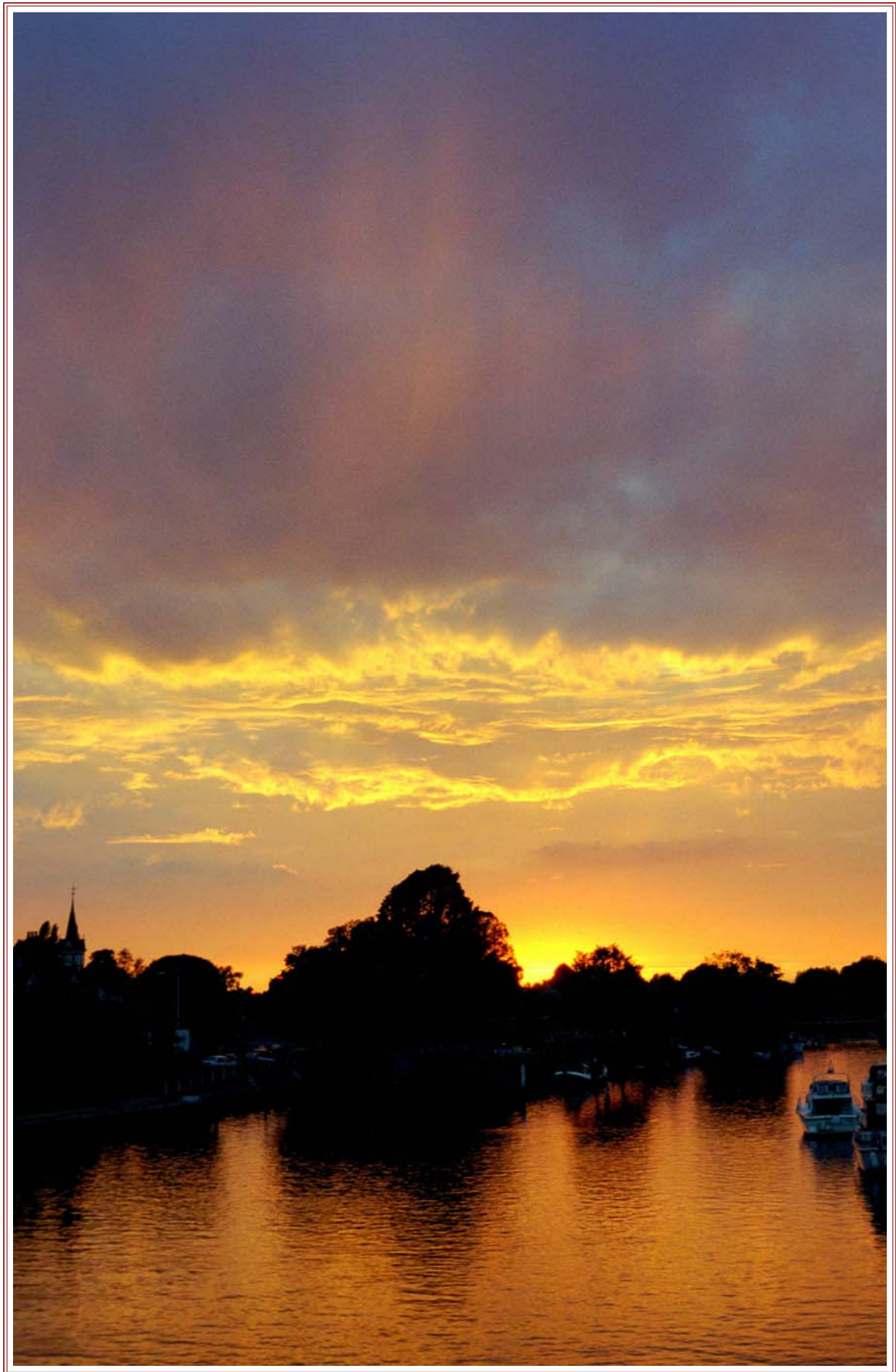
John 19: verses 36 & 37

אֲשֶׁר אָהַב אֶתְנוּ וּבָדְמוֹ רָחַצְנוּ מִחַטָּאתֵינוּ׃ וַיַּעַשׂ אֶתְנוּ לְמַמְלַכֶת כְּהֹנִים
לְאֱלֹהִים אָבוֹי אֲשֶׁר לוֹ הַתְּפָאֶרֶת וְהַנְּצָח עַד־עוֹלָמֵי עוֹלָמִים אָמֵן׃ הִנֵּה
בָּא עִם־עַנְנִים וְרָאֵתָה אֹתוֹ כָּל־עֵין וְעֵינֵי אֲשֶׁר דָּקְרוּ אֹתוֹ וְסָפְדוּ עָלָיו
כָּל־מִשְׁפְּחוֹת הָאָדָמָה אָמֵן אָמֵן׃

זיון א' ה'ז'

TO Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him *be* glory and dominion forever and ever. Amen. Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen.

Revelation 1: verses 5–7



וַיָּשָׁב יֵשׁוּעַ בְּגִבּוֹרַת הַרוּחַ אֶל־הַגָּלִיל וַשְּׁמָעוּ יָצָא בְּכָל־הַכְּפָרָה: וְהוּא הוֹרָה לָהֶם בְּבֵת־הַכְּנֶסֶת וְכָל־מָקוֹם וְכָל־מָקוֹם לֹא נָתַן לוֹ כְּבוֹד: וַיָּבֹא אֶל־נַצְרֶת אֲשֶׁר הוּא גֵדּוּל שֵׁם וַיֵּלֶךְ אֶל־בֵּית־הַכְּנֶסֶת בַּיּוֹם הַשַּׁבָּת כַּמִּשְׁפָּטוֹ וַיִּקְרָא לָקְרֹא: וַיִּתְּנוּ לוֹ סֵפֶר יִשְׁעִיָּה הַנְּבִיא וַיִּפְתַּח אֶת־הַסֵּפֶר וַיִּמְצָא אֶת־הַדָּבָר הַכָּתוּב שָׁמָּה:
רוּחַ אֲדֹנָי יְהוִה עָלַי יַעַן מָשַׁח יְהוָה אֹתִי לְבַשֵּׁר עֲנָוִים שְׁלַחֵנִי לְחַבֵּשׁ לְנַשְׁבְּרֵי־לֵב לְקָרֵא לְשָׂבוּיִם דְּרוֹר וּלְעֹרִים פְּקַח־קוֹחַ לְשַׁלַּח רְצוּצִים חֲפָזִים: לְקָרֵא שְׁנַת־רְצוֹן לַיהוָה: וַיְגַל אֶת־הַסֵּפֶר וַיִּתְּנֵהוּ בְיַד הַמְּשַׁרְתָּ וַיָּשָׁב וְעֵינָיו כָּל־אֲשֶׁר בְּבֵית־הַכְּנֶסֶת נֹשְׂאוֹת אֵלָיו: וַיַּעַן וַיֹּאמֶר אֲלֵיהֶם הוֹקֵם הַכָּתוּב הַזֶּה הַיּוֹם בְּאָזְנֵיכֶם:

לוֹקֵם ד' י"ד-כ"א

THEN Jesus returned in the power of the Spirit to Galilee, and news of Him went out through all the surrounding region. And He taught in their synagogues, being glorified by all. So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written: "The Spirit of the LORD *is* upon Me, because He has anointed Me to preach the gospel to *the* poor; He has sent Me to heal the brokenhearted, to proclaim liberty to *the* captives and recovery of sight to *the* blind, to set at liberty those who are oppressed; to proclaim the acceptable year of the LORD." Then He closed the book, and gave *it* back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. And He began to say to them, "Today this Scripture is fulfilled in your hearing."

Luke 4: verses 14–21



הַבְּטָחִים עַל־חֵילָם וּבְרַב עֲשָׂרִים יִתְהַלְּלוּ: אַח לֹא־פֹדֶה יִפְדֶּה אִישׁ
לֹא־יִתֵּן לְאֱלֹהִים כְּפָרוֹ: וַיִּקַּר פְּדִיּוֹן נַפְשָׁם וַחֲדָל לְעוֹלָם: וַיִּחַי־עוֹד לְנֹצֵחַ
לֹא יִרְאֶה הַשְּׁחַת:

תהלים מ"ט ז"י

THOSE who trust in their wealth and boast in the multitude of their riches, none of them can by any means redeem his brother, nor give to God a ransom for him — for the redemption of their souls is costly, and it shall cease forever – that he should continue to live eternally, and not see the Pit.

Psalm 49: verses 6–9

כִּי אֱלֹהִים אֶחָד הוּא וּמְלִיץ אֶחָד בֵּין אֱלֹהִים וּבֵין אַנְשִׁים הוּא הָאִישׁ יִשׁוּעַ
הַמְּשִׁיחַ: אֲשֶׁר נָתַן אֶת־נַפְשׁוֹ כְּפָר בְּעַד כָּל־בְּנֵי אָדָם וְעַדוֹת זֶה עָלֵינוּ
לְהַשְׁמִיעַ לְעֵת מִצְאָ:

אֶל־טִימוֹתֵיזִים א ב' ה' ז'

FOR there is one God and one Mediator between God and men, the Man Christ Jesus, who gave Himself a ransom for all, to be testified in due time,

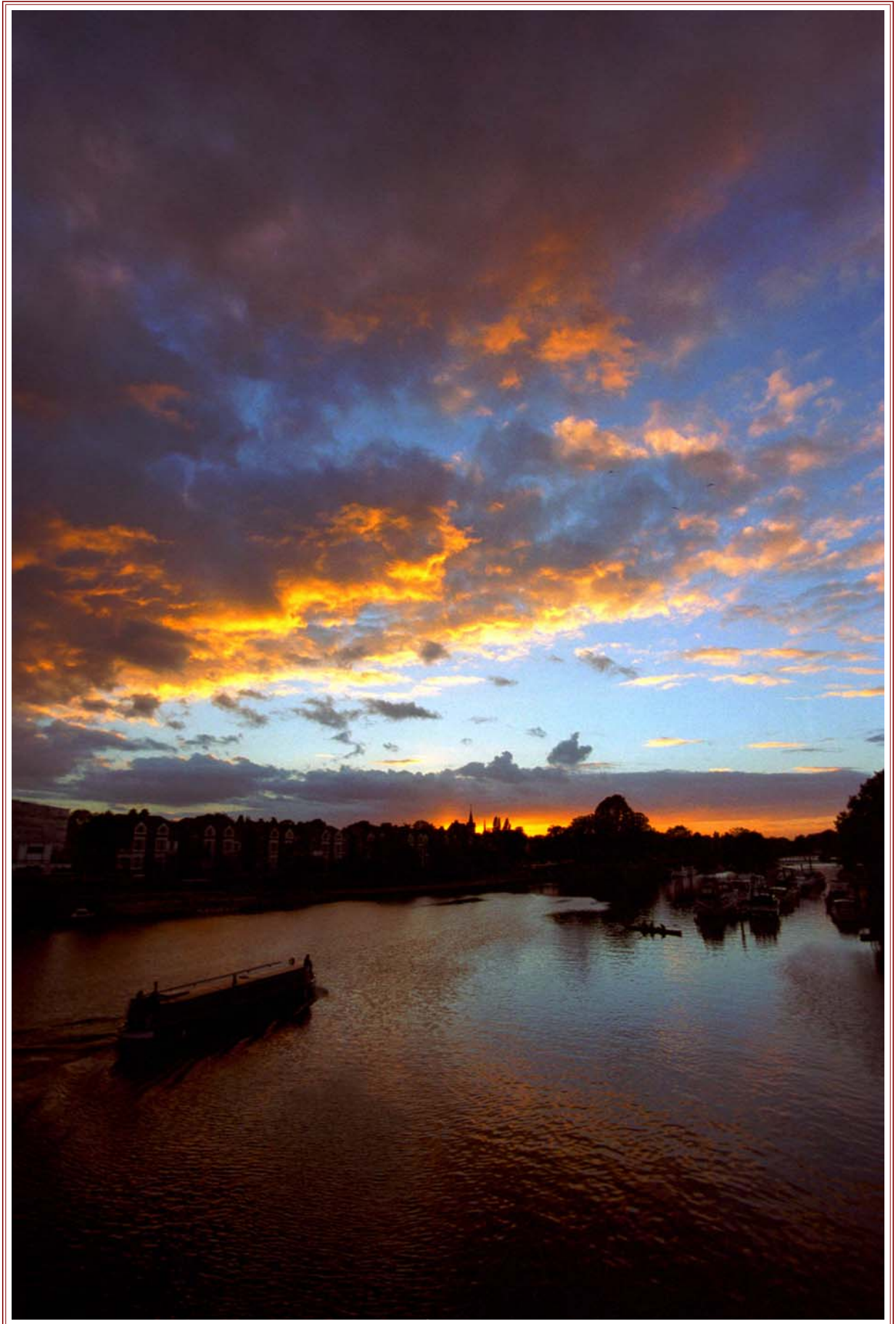
I Timothy 2: verses 5 & 6

בְּזֹאת נִגְלְתָה אֲהַבַת אֱלֹהִים לָנוּ כִּי־שָׁלַח אֶת־בְּנוֹ יְחִידוֹ בְּאָרֶץ לְמַעַן נִחֲוֶה
בּוֹ: פֶּה הוּא אֲהַבָה מִצְאָת לֹא כִי אֲנַחְנוּ אֲהַבְנוּ אֶת־אֱלֹהִים כִּי אִם־הוּא
אֲהַב אֶתְנוּ וַיִּשְׁלַח אֶת־בְּנוֹ לְהוֹיֹת לְכַפֵּר עַל־חַטָּאתֵינוּ:

יוחנן א ד' ט"י

IN this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.

I John 4: verses 9 & 10



עֵקֶב הַלֵּב מִכֹּל וְאָנִשׁ הוּא מִי יִדְעֵנוּ: אֲנִי יְהוָה חֲקֹר לֵב בַּחֵן כְּלִיּוֹת וְלִתְתּוֹת
לְאִישׁ כְּדַרְכָּיו כַּפָּרִי מֵעֲלָלָיו:

ירמיה י"ז ט"י

“**T**HE heart is deceitful above all things, and desperately wicked; who can know it? I, the LORD, search the heart, I test the mind, even to give every man according to his ways, according to the fruit of his doings.”

Jeremiah 17: verses 9 & 10

בַּחֶסֶד וְאֱמֶת יִכַּפֵּר עֲוֹן וּבִירְאַת יְהוָה סוּר מֵרָע:

משלי ט"ז ו'

IN mercy and truth atonement is provided for iniquity; and by the fear of the LORD one departs from evil.

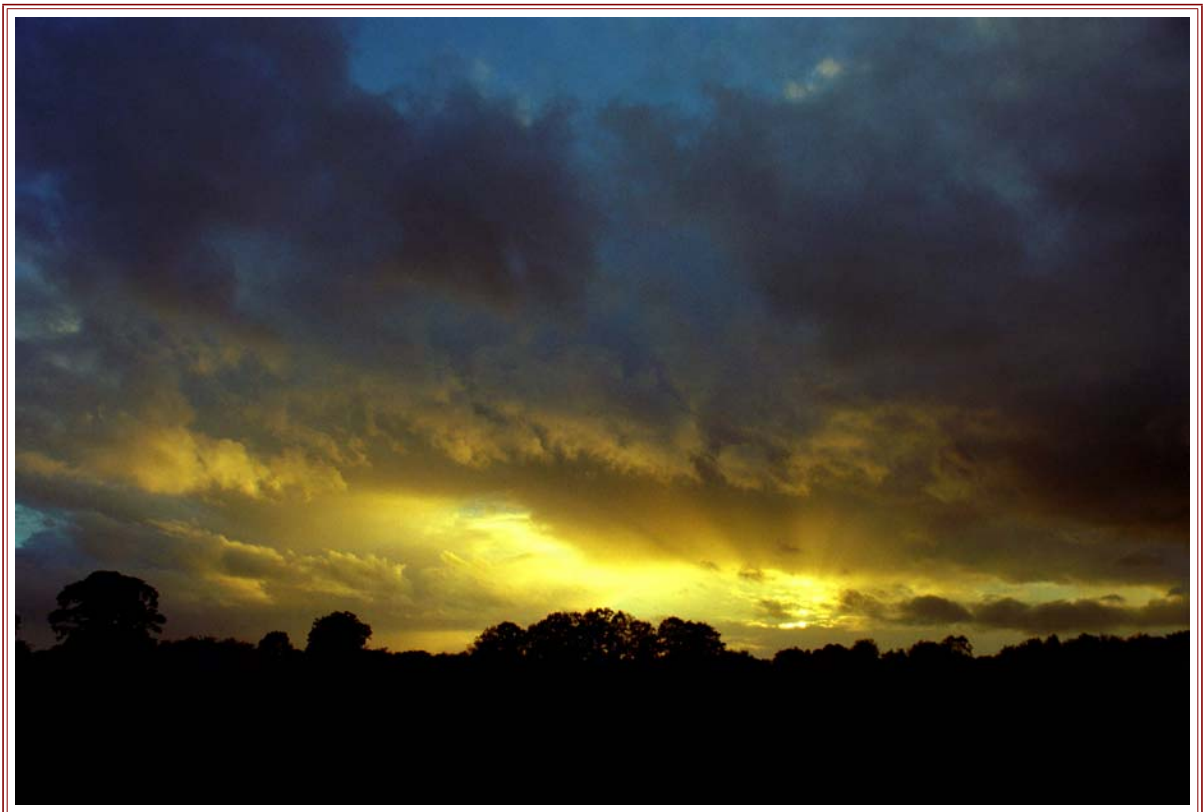
Proverbs 16: verse 6

וּכְלִיּוֹת מִיַּד אֱלֹהִים אֲשֶׁר נִתְּנָנוּ לְהִתְרַצוֹת אֵלָיו בְּמִשִּׁיחַ וְעַבְדַּת הַסְּלִיחָה
הַזֹּאת שֵׁם עָלֵינוּ: כִּי הֵן אֱלֹהִים הִיא בְּיִשׁוּעַ הַמְּשִׁיחַ לְסַלֵּחַ לְבָנֵי הָעוֹלָם
וְלֹא-לִזְכֹּר לָהֶם אֶת-חַטָּאתֵיהֶם וְתוֹרַת הַסְּלִיחָה הַזֹּאת הַפְּקִיד בְּיַדֵּינוּ: וְאִם
בֶּן אִפּוֹא מְלִיצֵי הַמְּשִׁיחַ אֲנַחְנוּ כְּמוֹ אִם-אֱלֹהִים מִתְחַנֵּן אֵלֵיכֶם עַל-פְּנֵינוּ
אֲנַחְנוּ מִחֲלִים אֶת-פְּנִיכֶם בְּשֵׁם הַמְּשִׁיחַ הַתְּרַצוּנָא אֶל-הָאֱלֹהִים: הוּא
אֲשֶׁר לֹא-יָדַע חַטָּאת אֶתּוֹ עָשָׂה לְחַטָּאת בְּעַדְנוּ לְמַעַן נִהְיָה אֲנַחְנוּ בּוֹ
לְצַדִּיקַת אֱלֹהִים:

אֶל-הַקּוֹרְנָתִיִּים ב' ה' י"ח-כ"א

NOW all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God. For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

II Corinthians 5: verses 18–21



בְּדַבַּר יְהוָה שָׁמַיִם נִעֲשׂוּ וּבְרוּחַ פִּיּוֹ כָּל־צְבָאָם: כִּנֹּם כִּנְדָּ מִי הַיָּם נִתְּן
בְּאֻצְרוֹת תְּהוֹמוֹת: יִירָאוּ מִיְהוָה כָּל־הָאָרֶץ מִמֶּנּוּ וְגִזְרוּ כָּל־יֹשְׁבֵי תְּבֵל:
כִּי הוּא אָמַר וַיְהִי הוּא־צְוָה וַיַּעֲמֶד:

תהלים ל"ג ו'

BY the word of the LORD the heavens were made, and all the host of them by the breath of His mouth. He gathers the waters of the sea together as a heap; He lays up the deep in storehouses. Let all the earth fear the LORD; let all the inhabitants of the world stand in awe of Him. For He spoke, and it was *done*; He commanded, and it stood fast.

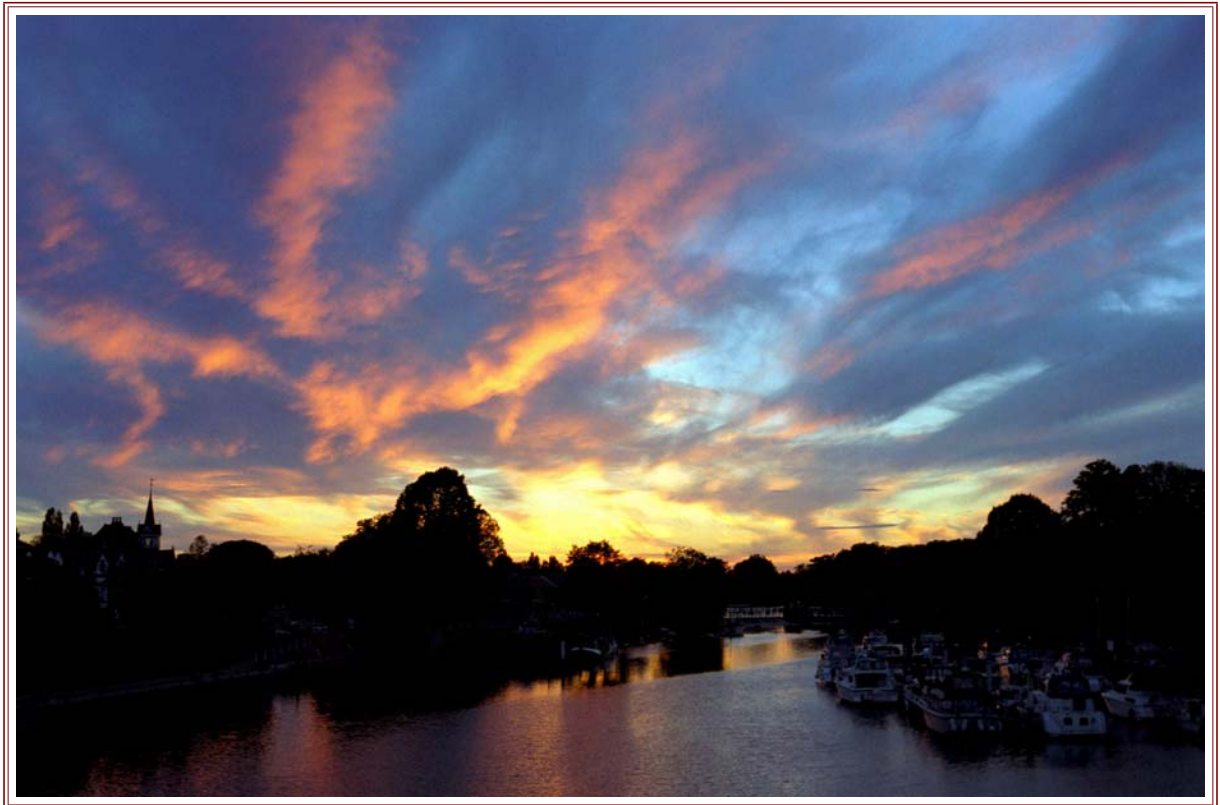
Psalm 33: verses 6–9

בְּרֵאשִׁית הָיָה הַדְּבָר וְהַדְּבָר הָיָה אֶת־הָאֱלֹהִים וְהוּא הַדְּבָר הָיָה אֱלֹהִים:
הוּא הָיָה מֵרֵאשִׁית אֶת־הָאֱלֹהִים: כָּל־הַמַּעֲשִׂים נִהְיוּ עַל־יְדוֹ וְאֵין דְּבַר אֲשֶׁר
נַעֲשֶׂה מִבְּלִעְדָּיו: וְהַדְּבָר לְבֶשׂ בֶּשֶׂר וַיִּשְׁכֵּן בְּתוֹכֵנוּ וְאֶת־כְּבוֹדוֹ רָאִינוּ
בְּכְבוֹד בֶּן יְחִיד לְאָבִיו מְלֵא חֶסֶד וְאֱמֶת: וַיּוֹחֲנֵן הָעֵיד עָלָיו וַיִּקְרָא לְאֹמֶר
זֶה הוּא אֲשֶׁר אָמַרְתִּי עָלָיו כִּי הוּא בָּא אַחֲרַי וְהִנֵּה הוּא לִפְנֵי כִי רֵאשׁוֹן־לִי
הָיָה: כִּי מִמְּלֵאוֹ נִשְׁאַנּוּ כָּלֵנוּ עַל־חֶסֶד: כִּי הַתּוֹרָה נְתוּנָה בְּיַד־מֹשֶׁה
וְחֶסֶד וְאֱמֶת מִמְּקוֹר יִשׁוּעַ הַמְּשִׁיחַ יֵצְאוּ:

יוחנן א' א' ג' י"ד-י"ז

IN the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made ... And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. John bore witness of Him and cried out, saying, "This was He of whom I said, He who comes after me is preferred before me, for He was before me." And of His fullness we have all received, and grace for grace. For the law was given through Moses, *but* grace and truth came through Jesus Christ.

John 1: verses 1–3, 14–17



וְאַתָּה בֵּית-לָחֶם אֶפְרַתָּה צָעִיר לְהֵיוֹת בְּאַלְפֵי יְהוּדָה מִמֶּךָ לִי יֵצֵא לְהֵיוֹת
מוֹשֵׁל בְּיִשְׂרָאֵל וּמוֹצְאֹתַי מִקֶּדֶם מִיְמֵי עוֹלָם:

מיכה ה' א'

“**B**UT you, Bethlehem Ephrathah, *though* you are little among the thousands of Judah, *yet* out of you shall come forth to Me the One to be Ruler in Israel, whose goings forth *are* from of old, from everlasting.”

Micah 5: verse 2

וַיַּעַל גַּם-יוֹסֵף מִן-הַגָּלִיל מֵעִיר נְצָרֶת אֶל-עִיר דָּוִד הִיא בֵּית-לָחֶם כִּי
מִמִּשְׁפַּחַת בֵּית דָּוִד הוּא: וַיָּבֹא עִם-מְרִים הַמֵּאֲרָשָׁה לוֹ לָבֹא עַל-הַפְּקוּדִים
וְהִיא הָרָה: וַיְהִי בַּהֵיוֹתָם שָׁם וַיִּמְלְאוּ יְמִיהָ לִלְדוֹת: וַתֵּלֶד אֶת-בְּנֵה הַבְּכוֹר
וַתַּחַתְּלֶהּוּ בַּחֲתוּלוֹת וַתִּשֶׂם אֹתוֹ בְּאֵבוּם כִּי לֹא-מָצְאוּ מָקוֹם לָהֶם בַּמְּלוּן:
וְרָעִים הָיוּ לָנִים בַּשָּׂדֶה בְּאֶרֶץ הַהִיא וְנֹטְרִים אֶת-עֲדָרֵיהֶם בְּאֲשֻׁמְרוֹת
הַלְּיָלָה: וְהִנֵּה מַלְאָךְ יְהוָה נָצַב עֲלֵיהֶם וַכְּבוֹד יְהוָה זָרַח לָהֶם מִסָּבִיב
וַיִּירָאוּ וַיִּרְאֶה גְדוּלָּהּ: וַיֹּאמֶר אֲלֵיהֶם הַמַּלְאָךְ אַל-תִּירָאוּ מִבֶּשֶׁר טוֹב אֲנִי
לָכֶם וְרַב שָׁשׂוֹן לְכָל-הָעָם: כִּי מוֹשִׁיעַ יֵלֵד לָכֶם הַיּוֹם הַלֵּא הוּא הַמָּשִׁיחַ
הָאֲדוֹן בְּעִיר דָּוִד:

לוקס ב' ד' ו' א'

JOSEPH also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn. Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, “Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord.”

Luke 2: verses 4–11

W^{HY} do the nations rage, and the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, *saying*, "Let us break Their bonds in pieces and cast away Their cords from us."

He who sits in the heavens shall laugh; the LORD shall hold them in derision. Then He shall speak to them in His wrath, and distress them in His deep displeasure: "Yet I have set My King on My holy hill of Zion. I will declare the decree: the LORD has said to Me, 'You *are* My Son, today I have begotten You. Ask of Me, and I will give You the nations *for* Your inheritance, and the ends of the earth *for* Your possession. You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.'

"

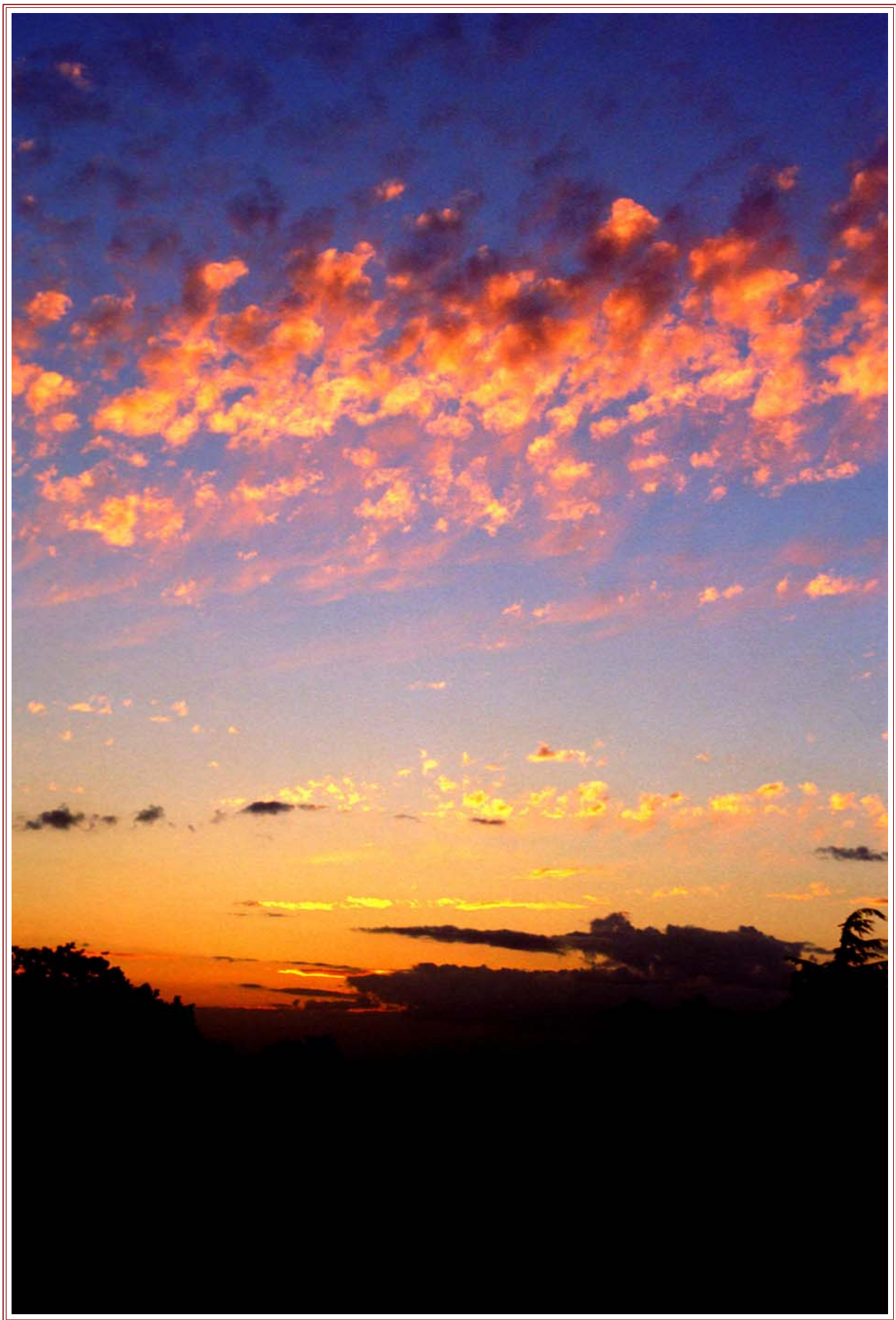
Now therefore, be wise, O kings; be instructed, you judges of the earth.

Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest He be angry, and you perish *in* the way, when His wrath is kindled but a little. Blessed *are* all those who put their trust in Him.

Psalm 2

לָמָּה רָגַשׁוּ גוֹיִם וְלְאֻמִּים יְהַגּוּ-רִיק׃ יִתְיַצְּבוּ מַלְכֵי-אֶרֶץ וְרוֹזְנִים נוֹסְדוּ-
יַחַד עַל-יְהוָה וְעַל-מְשִׁיחוֹ׃ נִנְתְּקָה אֶת-מוֹסְרוֹתֵימוֹ וְנִשְׁלִיכָה מִמֶּנּוּ
עֲבֹתֵימוֹ׃ יוֹשֵׁב בַּשָּׁמַיִם יִשְׁחַק אֶדְנִי וְלַעֲגֵלָמוֹ׃ אִזּוּ יִדְבַר אֱלִימוֹ בְּאָפוֹ
וּבְחֲרוֹנוֹ יִבְהַלְמוֹ׃ וְאֲנִי נִסְכַּתִּי מַלְכֵי עַל-צִיּוֹן הַר-קֹדֶשׁ׃ אֲסַפְּרָה אֶל
חֵק יְהוָה אֲמַר אֵלַי בְּנֵי אֲתָה אֲנִי הַיּוֹם יִלְדֶתֶיךָ׃ שֶׁאֵל מִמֶּנִּי וְאֲתַנְּהָ גוֹיִם
נַחֲלֶתֶךָ וְאַחֲזֶתֶךָ אִפְסֵי-אֶרֶץ׃ תִּרְעַם בְּשֹׁבֶט בְּרוֹזַל כְּכֹלִי יוֹצֵר תִּנְפְּצֵם׃
וְעַתָּה מְלָכִים הַשְׁכִּילוּ הוֹסְרוּ שִׁפְטֵי אֶרֶץ׃ עֲבְדוּ אֶת-יְהוָה בִּירְאָה וְגִילוּ
בְּרַעְיָה׃ נִשְׁקוּ-בָר פֶּן-יֵאָנַף׃ וְתֹאבְדוּ דָרֶךְ כִּי-יִבְעַר כַּמַּעַט אָפוֹ אֲשֶׁר־י
כָּל-חוֹסֵי בּוֹ׃

תהלים ב'



וַהֲבִיֵּאֵךְ יְהוָה אֱלֹהֶיךָ אֶל-הָאָרֶץ אֲשֶׁר-יָרְשׁוּ אֲבֹתֶיךָ וַיְרֻשְׁתָּהּ וְהִיטַבְּךָ
וְהִרְבֶּךָ מֵאֲבֹתֶיךָ: וּמִלְּיָהוָה אֱלֹהֶיךָ אֶת-לִבְּךָ וְאֶת-לִבְּכֶם זָרַעְךָ לְאַהֲבָה
אֶת-יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְּךָ וּבְכָל-נַפְשְׁךָ לְמַעַן חַיֶּיךָ:

דברים ל' ה'ז'

“THEN the LORD your God will bring you to the land which your fathers possessed, and you shall possess it. He will prosper you and multiply you more than your fathers. And the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, that you may live.”

Deuteronomy 30: verses 5 & 6

כִּי אֱמֵן הַמּוֹלָה לְהוֹעִיל לְךָ אִם-תִּשְׁמַר אֶת-הַתּוֹרָה אֵךְ אִם אֶת-הַתּוֹרָה
הַפְרַת הֲלֹא מוֹלֶתְךָ לְעַרְלָה נְהוּתָה: וְאִם הָעֶרְלִי יַעֲשֶׂה כַּמְשַׁפֵּט הַתּוֹרָה
עַרְלָתוֹ לְמוֹלָה תַחֲשַׁב-לוֹ: וְהָעֶרְלִי הַזֶּה מְלֻדָּה הַעֲשֶׂה כַּמְשַׁפֵּט הַתּוֹרָה
יִדִין אֹתְךָ אֲשֶׁר יִשְׁלַךְ סֵפֶר הַמִּצְוָה וְאוֹת בְּרִית הַמּוֹלוֹת וְאֶת-הַתּוֹרָה
הַפְרַת: כִּי לֹא-זֶה הוּא יְהוּדִי אֲשֶׁר לְעֵינַיִם וְלֹא זֹאת הוּא הַמּוֹלָה אֲשֶׁר
לְמַרְאֵה בְּבָשָׂר: אֵךְ זֶה יְהוּדִי אֲשֶׁר בְּתוֹךְ לְבוֹ הוּא יְהוּדִי וְהַמּוֹלָה מוֹלֶת
הַלֵּב הוּא לְפִי רוּחַ הַדְּבָר וְלֹא לְפִי אוֹת הַכֶּתֶב אֲשֶׁר תִּהְלָתוּ לֹא מִבְּנֵי
אָדָם כִּי אִם מֵאֱלֹהִים:

אל-הרומיים

FOR circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has become uncircumcision. Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision? And will not the physically uncircumcised, if he fulfills the law, judge you who, *even with your written code and circumcision, are* a transgressor of the law? For he is not a Jew who *is one* outwardly, nor *is* circumcision that which *is* outward in the flesh; but *he is* a Jew who *is one* inwardly; and circumcision *is that* of the heart, in the Spirit, not in the letter; whose praise *is* not from men but from God.

Romans 2: verses 25–29



וְאוֹת בְּרִית הַמּוֹלֹת נָשָׂא לְהִיּוֹת לוֹ לְחוֹתֶם צְדָקְתוֹ עִקֵּב אֲשֶׁר הֶאֱמִין
בְּעוֹדֵנוּ עָרַל לְמַעַן יְהִיֶה לָאָב לְכָל־הַמְּאֱמִינִים אֲף־כִּי־הֵם עָרְלִים אֲשֶׁר
גַּם־אֲמוֹנָתָם תִּחְשַׁב לָהֶם לְצְדָקָה: וְהוּא אָב לְנִמּוּלִים אֲךָ־לֹא רַק לְנִמּוּלִים
לְבָדֶם כִּי־אִם־גַּם־לְאֵלֶּה הַהֵלְכִים בְּעִקְבוֹת אֲמוֹנָתוֹ אֲשֶׁר הִתְהַלֵּךְ אַבְרָהָם
אֲבִינוּ בְּעוֹדֵנוּ עָרַל:

אֶל־הַרְזוּמִיִּים ד' י"א-י"ב

AND he received the sign of circumcision, a seal of the righteousness of the faith which *he had while still* uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also, and the father of circumcision to those who not only *are* of the circumcision, but who also walk in the steps of the faith which our father Abraham *had while still* uncircumcised.

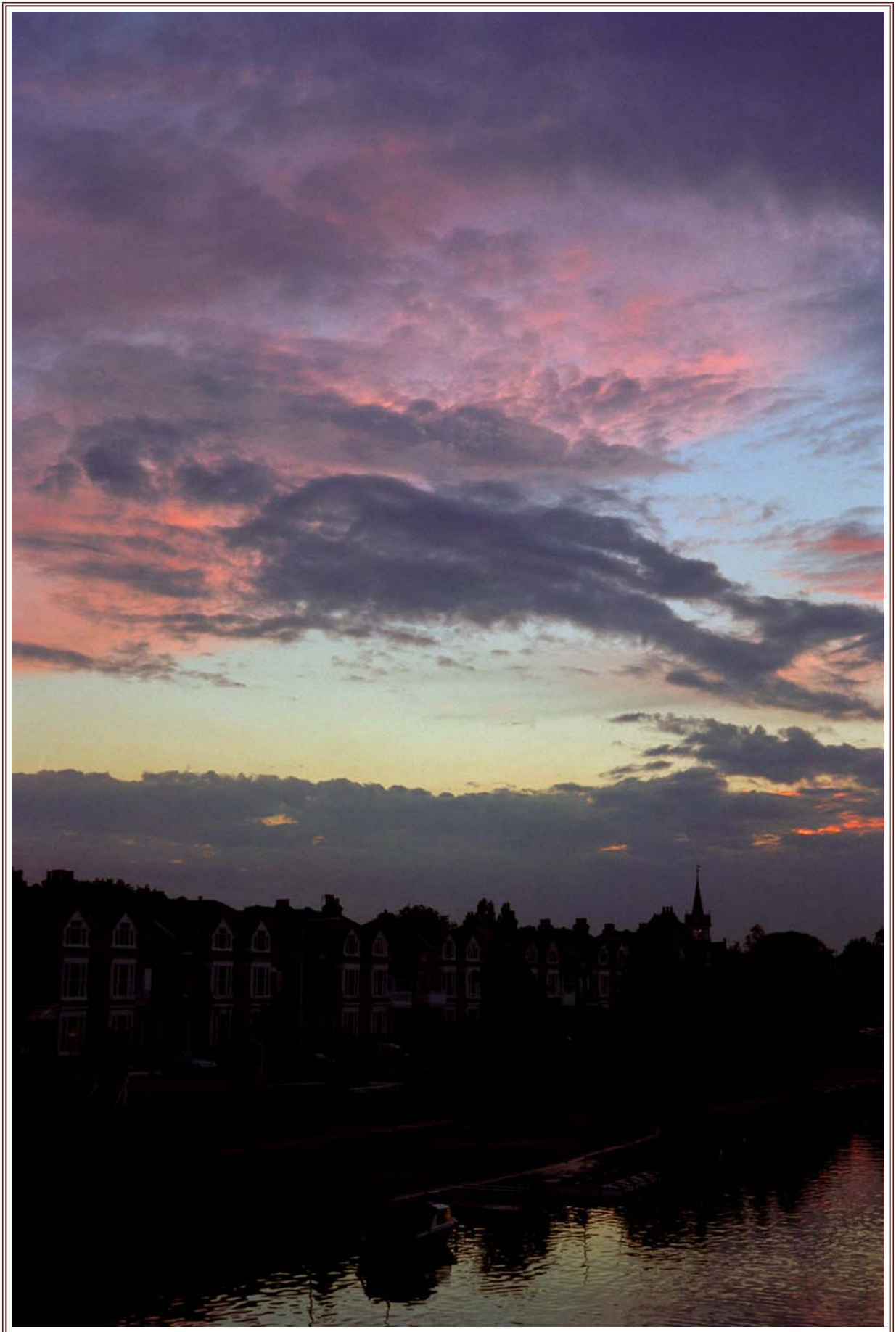
Romans 4: verses 11 & 12

וְעוֹד אֲנִי מְזַהֵר כָּל־אִישׁ אֲשֶׁר יִמּוֹל מְצוּהָ הוּא לַעֲשׂוֹת אֶת־כָּל־דְּבָרֵי
הַתּוֹרָה: נִפְרָדִים יַעַם הַמְּשִׁיחַ אַתֶּם הַמְּצַטְדְּקִים בַּתּוֹרָה וְנִסּוּג מֵאַחַר
הַחֶסֶד: כִּי־אֲנַחְנוּ בְּרוּחַ וּבְאֲמוֹנָה נִשָּׂא עֵינֵינוּ אֶל־צְדָקָה כַּאֲשֶׁר קִוִּינוּ לָהּ:
כִּי לִפְנֵי יֵשׁוּעַ הַמְּשִׁיחַ אֵין־יֵתֵר עֵז לֹא לְמוֹלָה וְלֹא לְעָרְלָה כִּי אִם־לְאֲמוֹנָה
בַּעֲלַת פְּעֻלִים בְּאַהֲבָה:

אֶל־הַגְּלִטִּיִּים ה' ג'ו'

AND I testify again to every man who becomes circumcised that he is a debtor to keep the whole law. You have become estranged from Christ, you who *attempt to* be justified by law; you have fallen from grace. For we through the Spirit eagerly wait for the hope of righteousness by faith. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love.

Galatians 5: verses 3-6



אֱלֹהִים מִשָּׁמַיִם הַשְׁקֹף עַל-בְּנֵי-אָדָם לִרְאוֹת הַיֵּשׁ מִשְׁכִּיל דָרֵשׁ
אֶת-אֱלֹהִים: כֵּלֹּ סֶגֶם יַחַדוּ נִאֲלָחוּ אֵין עֲשֵׂה-טוֹב אֵין גַּם-אֶחָד:
תהלים נ"ג ג'ד'

GOD looks down from heaven upon the children of men, to see if there are *any* who understand, who seek God. Every one of them has turned aside; they have together become corrupt; *there is* none who does good, no, not one.

Psalm 53: verses 2 & 3

כִּי מִשְׁכַּרְתַּת הַחַטָּא אַבְדּוֹן וּמַתַּת אֱלֹהִים חַיִּי נֶצַח בְּיֵשׁוּעַ הַמָּשִׁיחַ אֲדִינּוּ:
אֶל-הַרְוֵמִיִּים ו' כ"ג

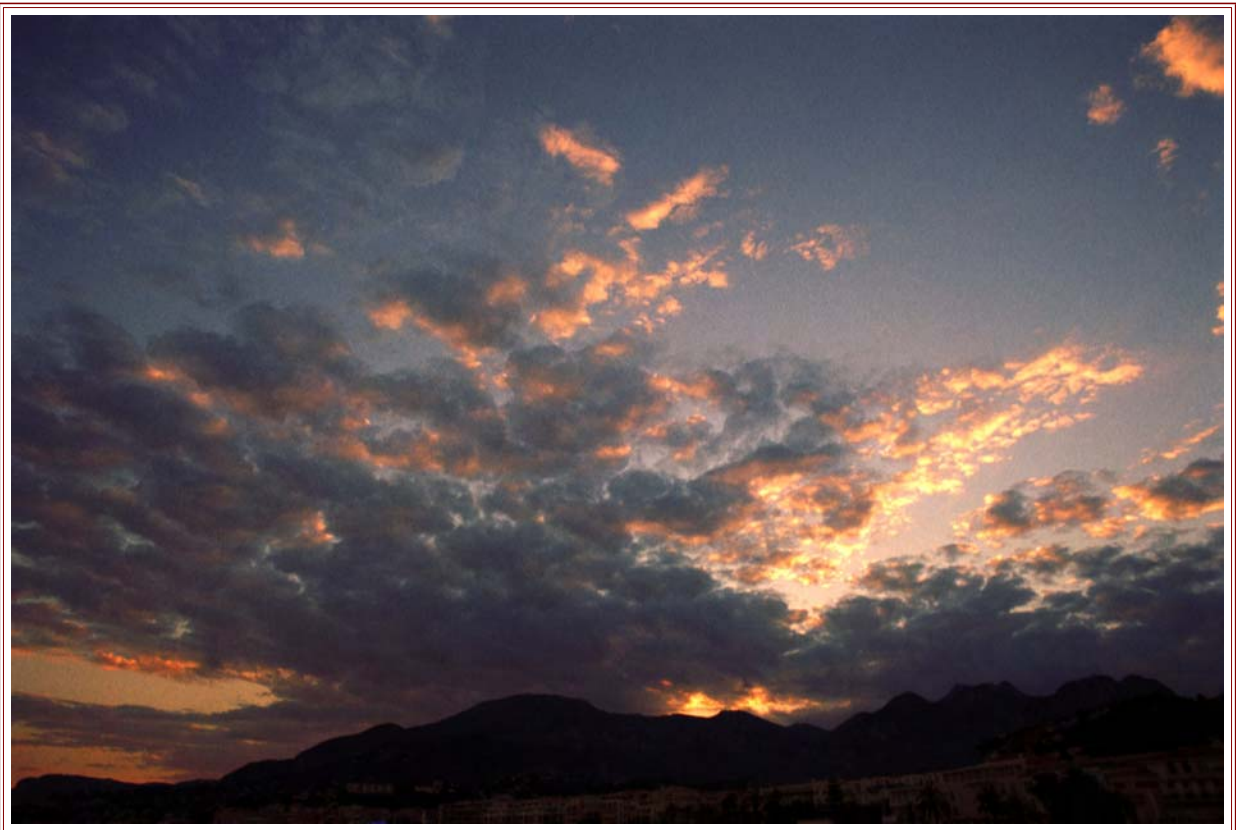
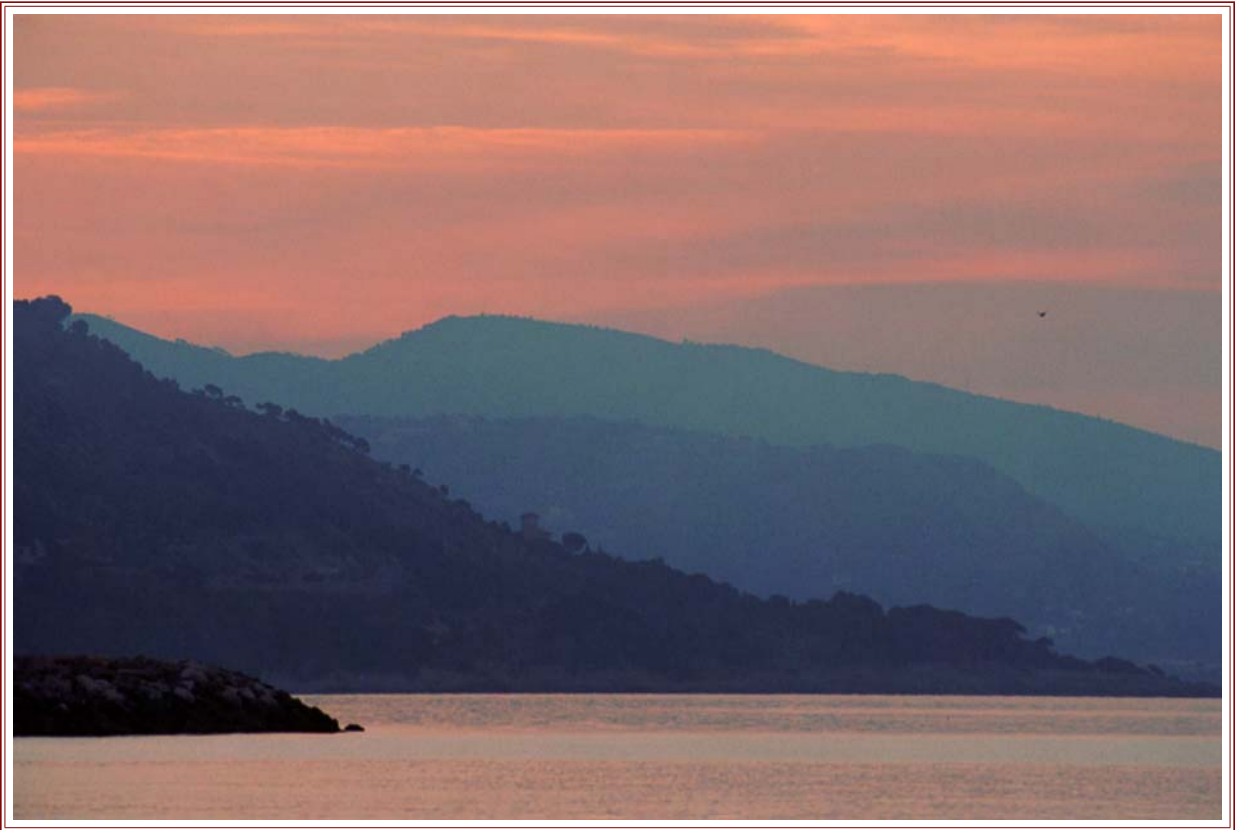
FOR the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

Romans 6: verse 23

אֵךְ אֵל מָלֵא רַחֲמִים בָּרַב אֶהְבַּתּוּ אֲשֶׁר אָהַב אֶתְנוּ: הֶחְיֵנוּ עִם-הַמָּשִׁיחַ
בְּהַיּוֹתְנוּ מֵתִים בַּפְּשָׁעִים וְאֵךְ בַּחֶסֶד נְוִשְׁעָתֶם: כִּי הֶקִּימָנוּ בְּיֵשׁוּעַ הַמָּשִׁיחַ
וַיִּתֵּן-לָנוּ לְשִׁבְתַּת עִמּוֹ בַמְּרוֹם:
אֶל-הָאֶפְסוֹיִם ב' ד'ו'

BUT God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised *us* up together, and made *us* sit together in the heavenly *places* in Christ Jesus,

Ephesians 2: verses 4–6



וּנְלוּ גוֹיִם רַבִּים אֶל־יְהוָה בַּיּוֹם הַהוּא וְהָיוּ לִי לְעָם וְשָׁכַנְתִּי בְּתוֹכְךָ וַיְדַעַתְּ
כִּי־יְהוָה צְבָאוֹת שְׁלַחְנִי אֵלֶיךָ׃

זכריה ב' ט"ו

“**M**ANY nations shall be joined to the LORD in that day, and they shall become My people and I will dwell in your midst. Then you will know that the LORD of hosts has sent Me to you.”

Zechariah 2: verse 11

כִּי בַעֲלֶיךָ עֲשִׂיךָ יְהוָה צְבָאוֹת שְׁמוֹ וַגְּאֲלֶךָ קְדוֹשׁ יִשְׂרָאֵל אֱלֹהֵי כָל־הָאָרֶץ
יְקַרְא׃

ישעיה נ"ד ה'

FOR your Maker *is* your husband, the LORD of hosts *is* His name; and your Redeemer *is* the Holy One of Israel; he is called the God of the whole earth.

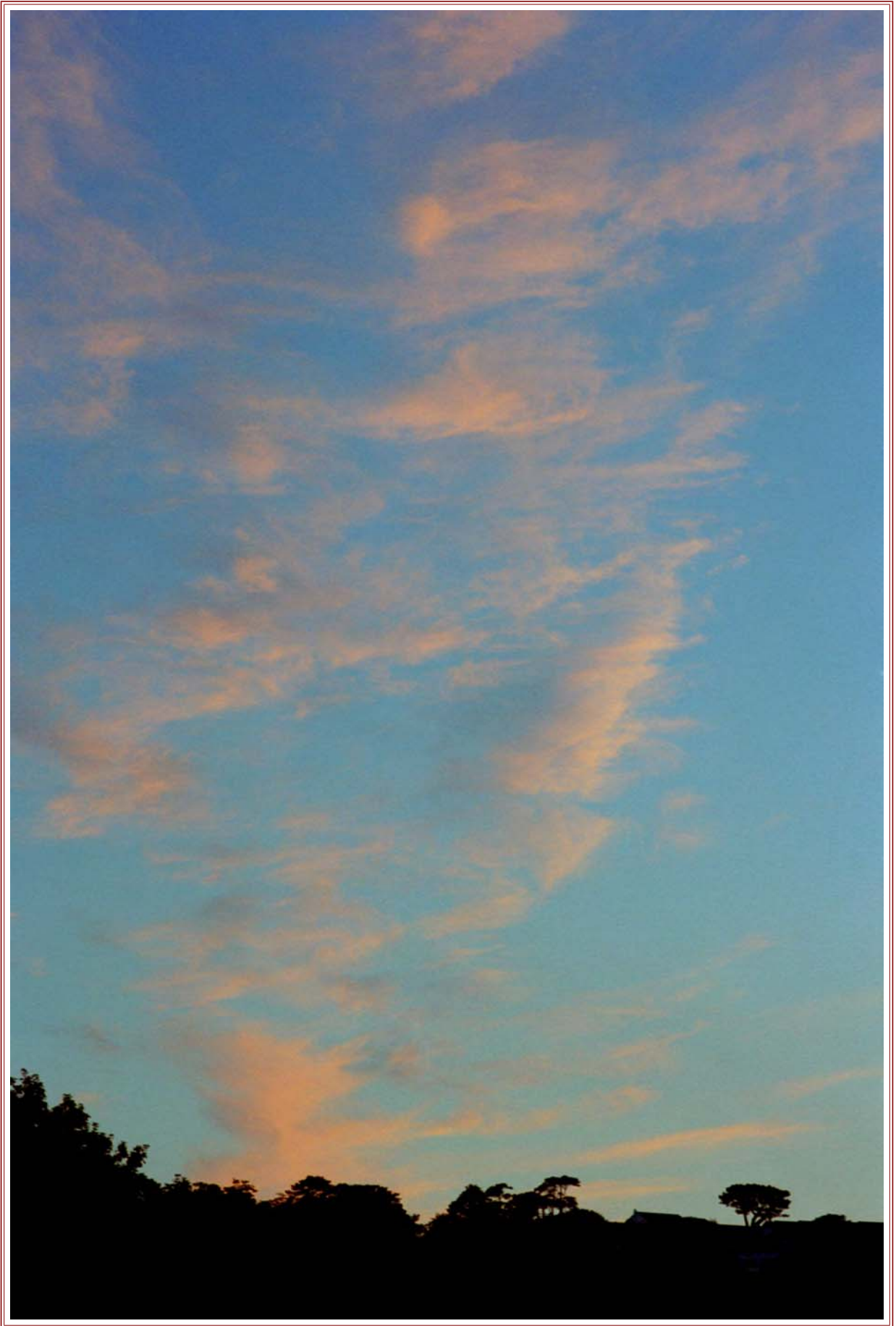
Isaiah 54: verse 5

וַיִּפֹּל אַבְרָם עַל־פָּנָיו וַיְדַבֵּר אִתּוֹ אֱלֹהִים לֵאמֹר׃ אֲנִי הִנֵּה בְרִיתִי אִתְּךָ
וְהָיִיתָ לְאָב הַמּוֹן גּוֹיִם׃ וְלֹא־יִקְרָא עוֹד אֶת־שִׁמְךָ אַבְרָם וְהָיָה שִׁמְךָ
אַבְרָהָם כִּי אֲב־הַמּוֹן גּוֹיִם נִתְּתִיךָ׃

בראשית י"ז ג'ה'

THEN Abram fell on his face, and God talked with him, saying: “As for Me, behold, My covenant is with you, and you shall be a father of many nations. No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations.”

Genesis 17: verses 3–5



כִּי לֹא־אֲבוֹשׁ מִבְּשֵׂרֵת הַמָּשִׁיחַ אֲשֶׁר גְּבוּרַת אֱלֹהִים הוּא לְתַשׁוּעָה
אֶל־כָּל־מֵאֲמִין הַיְהוּדִי בְּרֹאשׁ וְגַם־הַיּוֹנִי: כִּי־בָּה נִגְלְתָה צְדָקַת אֱלֹהִים
מִמְקוֹר אֱמוּנָה לְמַעַן נִחְיָה בְּאֱמוּנָה כְּכַתוּב וְצְדִיק בְּאֱמוּנָתוֹ יִחְיֶה:
אֶל־הַרְוֹמִיִּים א' ט"ז י"ז

FOR I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."

Romans 1: verses 16 & 17

לְכֵן חָרַצְנוּ לֵאמֹר בְּאֱמוּנָה יְצַדֵּק אִישׁ מִבְּלִעְדֵי הַמַּעֲשִׂים אֲשֶׁר עַל־פִּי
הַתּוֹרָה: הָאֱלֹהִים לַיְהוּדִים לְבָד הוּא וְלֹא לְגוֹיִם אֲכֵן גַּם־אֱלֹהֵי הַגּוֹיִם
הוּא: כִּי הוּא אֱלֹהִים אֶחָד אֲשֶׁר יְצַדִּיק אֶת־הַמּוֹלִים בְּאֱמוּנָה וְאֶת־הָעַרְלִים
גַּם־כֵּן עַל־יְדֵי הָאֱמוּנָה:
אֶל־הַרְוֹמִיִּים ג' כ"ח ל'

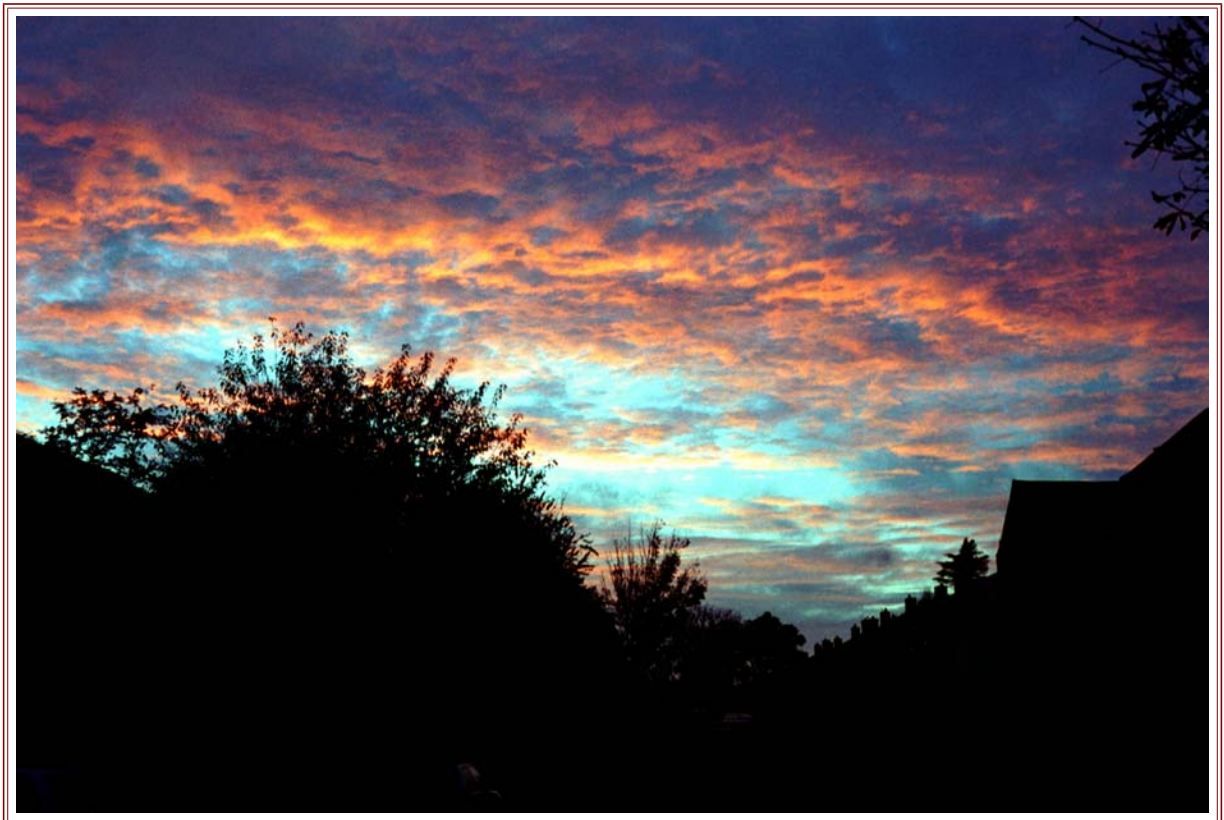
THEREFORE we conclude that a man is justified by faith apart from the deeds of the law. Or *is He* the God of the Jews only? *Is He* not also the God of the Gentiles? Yes, of the Gentiles also, since *there is* one God who will justify the circumcised by faith and the uncircumcised through faith.

Romans 3: verses 28–30

אֶדוֹן אֶחָד אֱמוּנָה אַחַת וְטַבִּילָה אַחַת: אֵל אֶחָד וְאֶבְיָכָל אֲשֶׁר הוּא
עַל־כָּל וְעַם־כָּל וּבְתוֹךְ כָּלְכֶם:
אֶל־הָאֶפְסוֹסִים ד' ה' י'

ONE Lord, one faith, one baptism; one God and Father of all, who *is* above all, and through all, and in you all.

Ephesians 4: verses 5 & 6



לְמַה־לִּי רַב־זִבְחֵיכֶם יֹאמֶר יְהוָה שְׂבַעְתִּי עֲלוֹת אֵילִים וְחֶלֶב מְרִיאִים וְדָם פָּרִים וּכְבָשִׁים וְעִתּוּדִים לֹא חָפְצְתִּי׃ כִּי תִבְאוּ לִרְאוֹת פָּנָי מִ־בִּקְשׁ זֹאת מִיַּדְכֶם רִמְסֵ חֲצֵרַי׃ לֹא תוֹסִיפוּ הֵבִיא מִנְחַת־שָׂוִא קִטְרֹת תוֹעֵבָה הִיא לִּי חֲדָשׁ וְשַׁבַּת קָרָא מִקְרָא לֹא־אוֹכֵל אֹזֶן וְעֲצָרָה׃

ישעיה א' י"א-י"ג

“To what purpose *is* the multitude of your sacrifices to Me?” says the LORD. “I have had enough of burnt offerings of rams and the fat of fed cattle. I do not delight in the blood of bulls, or of lambs or goats. When you come to appear before Me, who has required this from your hand, to trample My courts? Bring no more futile sacrifices; incense is an abomination to Me. The New Moons, the Sabbaths, and the calling of assemblies — I cannot endure iniquity and the sacred meeting.”

Isaiah 1: verses 11–13

וּבְרִצּוֹן הָיָה אֲנִי מִתְקַדְּשִׁים בְּקָרְבַּן נֶפֶשׁ יִשׁוּעַ הַמְּשִׁיחַ אֲשֶׁר הִקְרִיב פַּעַם אַחַת׃ וְכָל־כֹּהֵן עֹמֵד לְשֵׁרֵת יוֹם יוֹם וּלְהִקְרִיב פְּעָמִים שְׁנוֹת אֶת־הַזִּבְחִים הַהֵמָּה אֲשֶׁר אֵין בָּם מַעֲוֵלָם לְכַפֵּר עַל־חַטָּאִים׃ אָבֵל הוּא הִקְרִיב זָבַח אֶחָד עַל־הַחַטָּאִים וַיֵּשֶׁב לְיְמִין אֱלֹהִים עַד־עוֹלָם׃ וּמֵאָז הוּא מֵיחַל עַד־יוֹשְׁתּוֹ אֹיְבוֹי הַדָּם לְרַגְלָיו׃ כִּי בְקָרְבַּן אֶחָד הַשְּׁלִים אֶת־הַמְקַדְּשִׁים עַד־עוֹלָם׃

אל־הַעֲבָרִים י' י"ד

By that will we have been sanctified through the offering of the body of Jesus Christ once *for all*. And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, from that time waiting till His enemies are made His footstool. For by one offering He has perfected forever those who are being sanctified.

Hebrews 10: verses 10–14

JESUS spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me.

I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them.

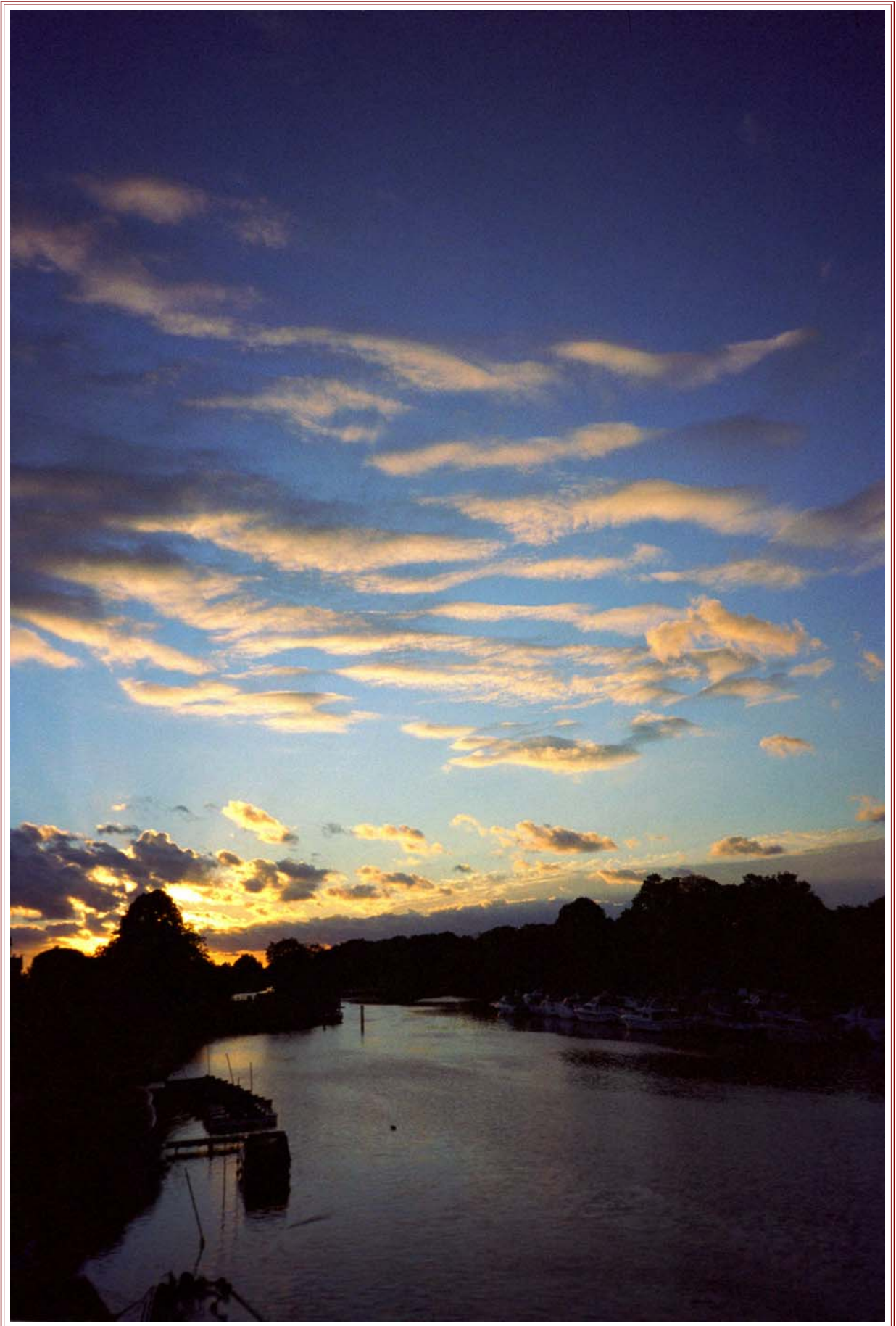
Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as *We are*.”

John 17: verses 1–11

אֶת-אֱלֹהֵי דְבַר יֵשׁוּעַ וַיֵּשֶׂא עֵינָיו לְמַרוֹם וַיֹּאמֶר אָבִי גִדֵּל כְּבוֹד בְּנֶךְ כִּי
בָּא מוֹעֵד וּבְנֶךְ יִגְדֵּל כְּבוֹדְךָ: כַּאֲשֶׁר אַתָּה תִּמְשִׁילָהוּ בְּכָל-בָּשָׂר לְתֵת חַיֵּי
עוֹלָם לְכָל אֲשֶׁר-נָתַתָּה לוֹ: וּמֵה חַיֵּי עוֹלָם אֲשֶׁר יָדְעוּ אֹתְךָ כִּי אַתָּה לְבַדְּךָ
אֱלֹהִים וְאַתָּה יֵשׁוּעַ הַמְּשִׁיחַ אֲשֶׁר שְׁלַחְתָּ:
אֶת-כְּבוֹדְךָ גִּדְלָתִי בָאָרֶץ כְּלִיתִי אֶת-הַמְּלָאכָה אֲשֶׁר נָתַתָּה לִּי לַעֲשׂוֹתָהּ:
וְעַתָּה כְּבֹדֵנִי-נָא עִמָּךְ אָבִי בְּכָבוֹד אֲשֶׁר הָיָה-לִּי עִמָּךְ טָרַם נַעֲשׂוּ שָׁמַיִם
וְאָרֶץ:

הוֹדַעְתִּי אֶת-שִׁמְךָ לְאֲנָשִׁים אֲשֶׁר אַתֶּם נֹתְתֶה-לִּי מִן-הָעוֹלָם לְךָ הָיוּ וְאַתָּה
נֹתַתָּם לִּי וְהֵם אִמְרֶתְךָ יִנְצְרוּ: יָדְעִים הֵם כִּי־כֵלֶם אֲשֶׁר נָתַתָּה לִּי
מֵאֹתְךָ הַמָּה: כִּי שָׁמַתִּי לְפָנֵיהֶם אֶת-הַדְּבָרִים אֲשֶׁר שָׁמַתָּ בְּפִי וְהֵם שָׁמְעוּ
וַיִּכְיֶרוּ בְּאֵמֶת כִּי מֵאֹתְךָ יֵצְאֵתִי וַיֵּאֱמִינּוּ כִּי אַתָּה שְׁלַחְתָּנִי:
וְאֲנִי בְּעָדָם מִפְּגִיעַ לֹא בָּעַד הָעוֹלָם אֶפְגַּע בְּךָ כִּי אִם-בְּעַד אֱלֹהֵי אֲשֶׁר
נָתַתָּה לִּי כִּי-לְךָ הַמָּה: וְכָל-שְׁלִי שְׁלֶךְ וְשְׁלֶךְ שְׁלִי אֲשֶׁר בָּם אֶתְּפָאֵר:
לֹא אֲגוֹר עוֹד בָּאָרֶץ וְהֵם גָּרִים בָּאָרֶץ וְאֲנִי בָּא אֵלֶיךָ אָבִי קֹדֵשׁ שֹׁמֵר
בְּשִׁמְךָ אֶת-אֱלֹהֵי אֲשֶׁר נָתַתָּה לִּי לְמַעַן יִהְיוּ אֶחָד כְּמִנּוּ:

יוחנן י"ז א'י"א



וּמִלְכִי־צֶדֶק מֶלֶךְ שָׁלֵם הוֹצִיא לֶחֶם וַיֵּיץ וְהוּא כֹהֵן לְאֵל עֵלְיוֹן: וַיְבָרְכֵהוּ
וַיֹּאמֶר בְּרוּךְ אַבְרָם לְאֵל עֵלְיוֹן קֹנֵה שָׁמַיִם וָאָרֶץ: וּבְרוּךְ אֵל עֵלְיוֹן
אֲשֶׁר־מִגַּן צָרֶיךָ בְיָדְךָ וַיִּתֶן־לוֹ מֵעֵשֶׂר מִכָּל:

בראשית י"ד י"ח-כ'

THEN Melchizedek king of Salem brought out bread and wine; he *was* the priest of God Most High. And he blessed him and said: "Blessed be Abram of God Most High, Possessor of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand." And he gave him a tithe of all.

Genesis 14: verses 18–20

נִשְׁבַּע יְהוָה | וְלֹא יִנָּחֵם אֶת־הַכֹּהֵן לְעוֹלָם עַל־דְּבָרֵי מִלְכִי־צֶדֶק:
תהלים ק"י ד'

THE LORD has sworn and will not relent, "You *are* a priest forever according to the order of Melchizedek."

Psalms 110: verse 4

כִּי טוֹב לָנוּ כֹהֵן גָּדוֹל קְדוֹשׁ כְּמוֹהוּ נִקְי כַפַּיִם וּבֵר לֵבָב נִבְדָּל מִחַטָּאִים
וְנִשְׂא מֵעַל הַשָּׁמַיִם: אֲשֶׁר אֵין־לוֹ חֶק יוֹם כִּיּוֹם כִּבְהֵנִים הַגְּדוֹלִים לְהִקְרִיב
קָרְבָן בַּתְּחִלָּה עַל־חַטָּאת נִפְשׁוֹ וְאַחֲרֵי־כֵן בְּעַד הָעָם כִּי הַשָּׁלִים אֶת־זֹאת
בַּפֶּעַם אַחַת בְּהִקְרִיב אֶת־נַפְשׁוֹ:

אל־העברים ז' כ"ז-כ"ז

FOR such a High Priest was fitting for us, *who is* holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Hebrews 7: verses 26 & 27



רָעָה יִשְׂרָאֵל | הַאֲזִינָה נְהַג כְּצֹאן יוֹסֵף יֹשֵׁב הַכְּרוּבִים הוֹפִיעָה: לְפָנַי
אֶפְרַיִם | וּבְנֵימָן וּמְנַשֶּׁה עֲזָרְרָה אֶת־גְּבוּרַתְךָ וּלְכֹה לִישַׁעֲתָה לָנוּ:
תְּהַלִּים פ' ב'ג'

GIVE ear, O Shepherd of Israel, You who lead Joseph like a flock; You who dwell *between* the cherubim, shine forth! Before Ephraim, Benjamin, and Manasseh, stir up Your strength, and come *and* save us!

Psalm 80: verses 1 & 2

אָנִי הוּא הַרְעָה הַטּוֹב יָדַעְתִּי אֶת אֲשֶׁר־לִי וְנֹדַעְתִּי לְאִשֶּׁר לִי: כַּאֲשֶׁר
גַּם־הָאָב יָדַע אֹתִי וְאֲנִי יָדַע אֶת־הָאָב וְאֶת־נַפְשִׁי אֶתֵּן בְּעַד הַצֹּאן: וְעוֹד
צֹאן אַחֲרוֹת יִשְׁלִי אֲשֶׁר אֵינָן מִן־הַמְּכֻלָּה הַזֹּאת וְעָלִי לְנִהַג גַּם־אֶתֵּן וְהִנֵּה
בְּקוֹלִי תִשְׁמַעְנָה וְהָיָה עֶדְר אֶחָד וְרֹעֶה אֶחָד:

יוֹחָנָן י' י"ד-ט"ז

"I am the good shepherd; and I know My *sheep*, and am known by My *own*. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock *and* one shepherd."

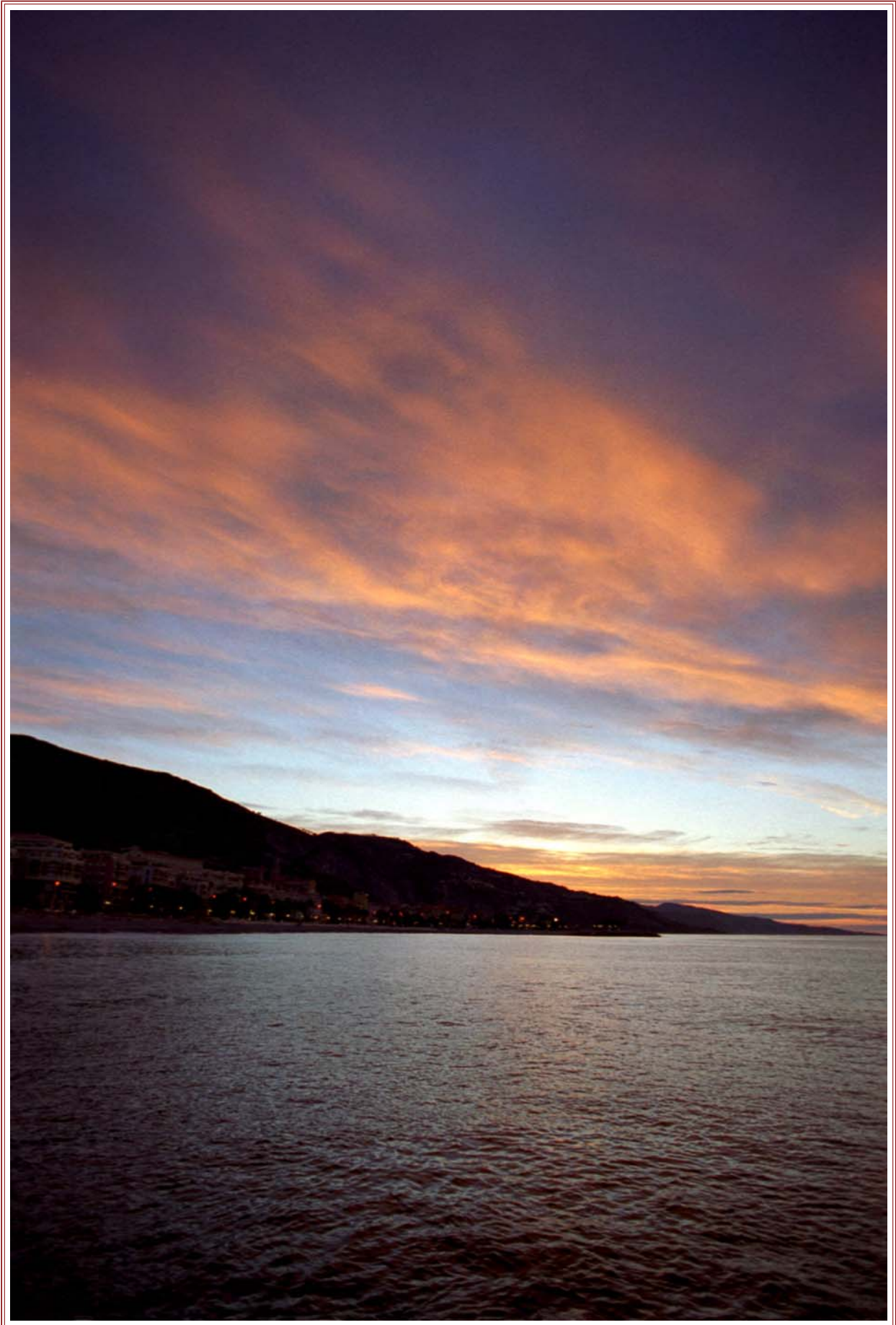
John 10: verses 14–16

וְאֵלֵהוּ הַשְּׁלוֹם אֲשֶׁר בָּדַם בְּרִית עוֹלָם הַקּוֹם מִן־הַמָּתוּיִם אֶת־רֹעֶה הַצֹּאן
הַגָּדוֹל אֶת־יֵשׁוּעַ אֲדַנִּינוּ: הוּא יְכוֹנֵן אֶתְכֶם בְּכָל־מַעֲשֵׂה טוֹב לְמַלְא
אֶת־חַפְצוֹ וַיַּפְעַל עִמָּכֶם כַּטּוֹב בְּעֵינָיו בְּיַד־יֵשׁוּעַ הַמְּשִׁיחַ אֲשֶׁר־לוֹ הַכְּבוֹד
לְעוֹלָם וָעַד אָמֵן:

אֶל־הַעֲבָרִים י"ג כ'כ"א

NOW may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom *be* glory forever and ever. Amen.

Hebrews 13: verses 20 & 21



שָׁמַע אֵלַי יַעֲקֹב וְיִשְׂרָאֵל מִקְרָאֵי אֲנִי-הוּא אֲנִי רִאשׁוֹן אֶף אֲנִי אַחֲרוֹן:
אֶף-יָדַי יְסֻדֵּה אָרֶץ וְיָמִינִי טִפְחָה שָׁמַיִם קִרְא אֲנִי אֲלֵיהֶם יַעֲמְדוּ וַיַּחֲדוּ:
ישעיה מ"ח י"ב-י"ג

LISTEN to Me, O Jacob, and Israel, My called: I *am* He, I *am* the First, I *am* also the Last. Indeed My hand has laid the foundation of the earth, and My right hand has stretched out the heavens; *when* I call to them, they stand up together."

Isaiah 48: verses 12 & 13

הָאֱלֹהִים אֲשֶׁר-דִּבֶּר מִקֶּדֶם אֶל-אֲבוֹתֵינוּ פְעָמִים רַבּוֹת וּבְפָנִים שָׁנִים
עַל-יְדֵי הַנְּבִיאִים: דְּבַר אֲלֵינוּ לְקֶזֶז הַיָּמִין הָאֵלֶּה עַל-פִּי הַבֵּן אֲשֶׁר שָׁמְחוּ
לְבַעַל נִחְלָה בְּכָל וְאֲשֶׁר בּוֹ עָשָׂה גַם-שָׁמַיִם וָאָרֶץ:
אֶל-הָעִבְרִים א' א"ב'

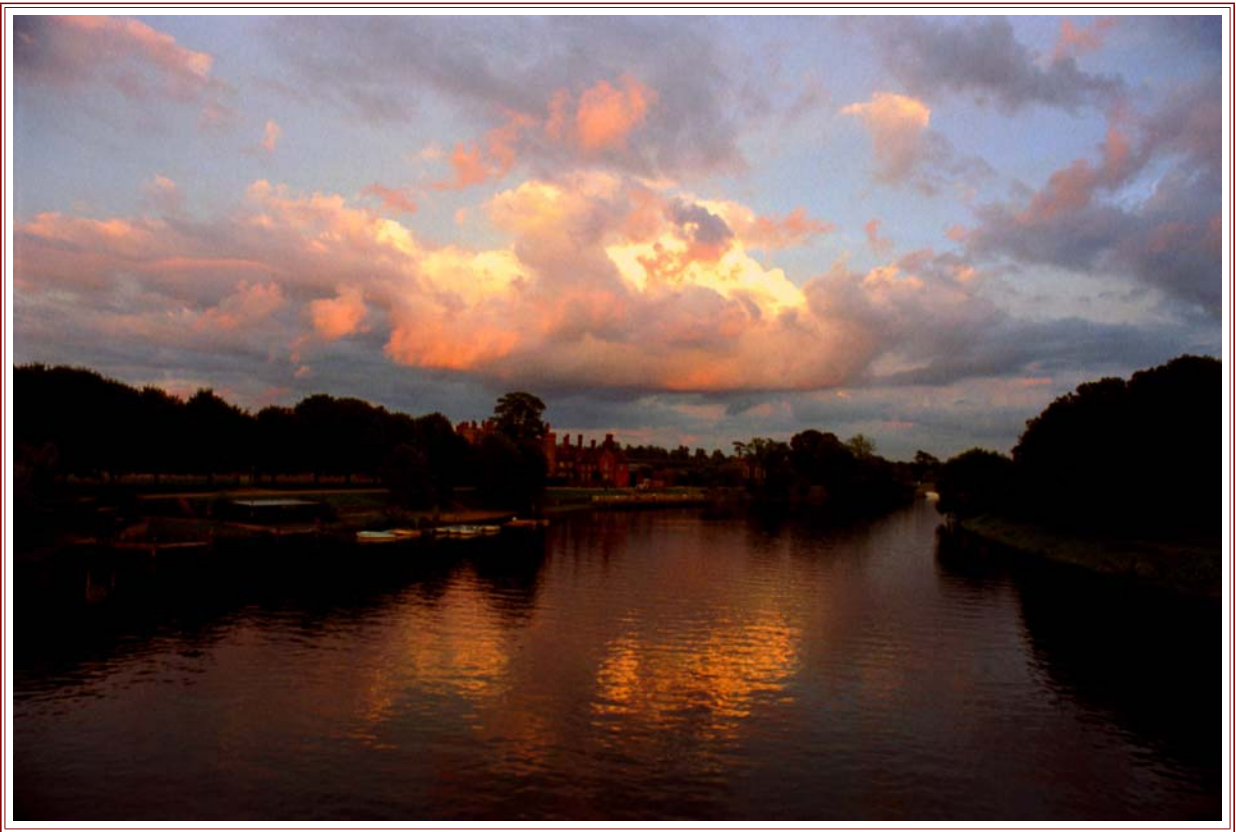
GOD, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, through whom also He made the worlds;

Hebrews 1: verses 1 & 2

וַיְהִי בִּרְאִיתִי אֹתוֹ וָאֶפֶל לְרַגְלָיו כַּמֶּת וַיֵּשֶׁת אֶת-יָדַי יָמִינִי עָלָי וַיֹּאמֶר אֵלַי
אֶל-תִּירָא אֲנִי רִאשׁוֹן וְאֲנִי אַחֲרוֹן: וְאֲנִי הוּא הַחַי אֲשֶׁר הָיִיתִי מֵת וַהֲנִה אֲנִי
חַי לְעוֹלָם וָעֶד וּמִפְתָּחוֹת הַמָּוֶת וְהַשְּׂאוֹל בְּיַדִּי הַמָּה:
חזיון א' י"ז-י"ח

AND, when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last. I *am* He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death."

Revelation 1: verses 17 & 18



וַיֹּאמֶר מֹשֶׁה אֶל־הָאֱלֹהִים הֲנִי אֲנֹכִי בֶּאֱל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתִּי לָהֶם
 אֱלֹהֵי אֲבוֹתֵיכֶם שְׁלַחְנִי אֵלֵיכֶם וְאָמְרוּ־לִי מַה־שְּׁמוֹ מָה אֵמַר אֲלֵהֶם׃
 וַיֹּאמֶר אֱלֹהִים אֶל־מֹשֶׁה אֲהִיָּה אֲשֶׁר אֲהִיָּה וַיֹּאמֶר כֹּה תֹאמַר לְבְנֵי
 יִשְׂרָאֵל אֲהִיָּה שְׁלַחְנִי אֵלֵיכֶם׃

שמות ג' י"ג-י"ד

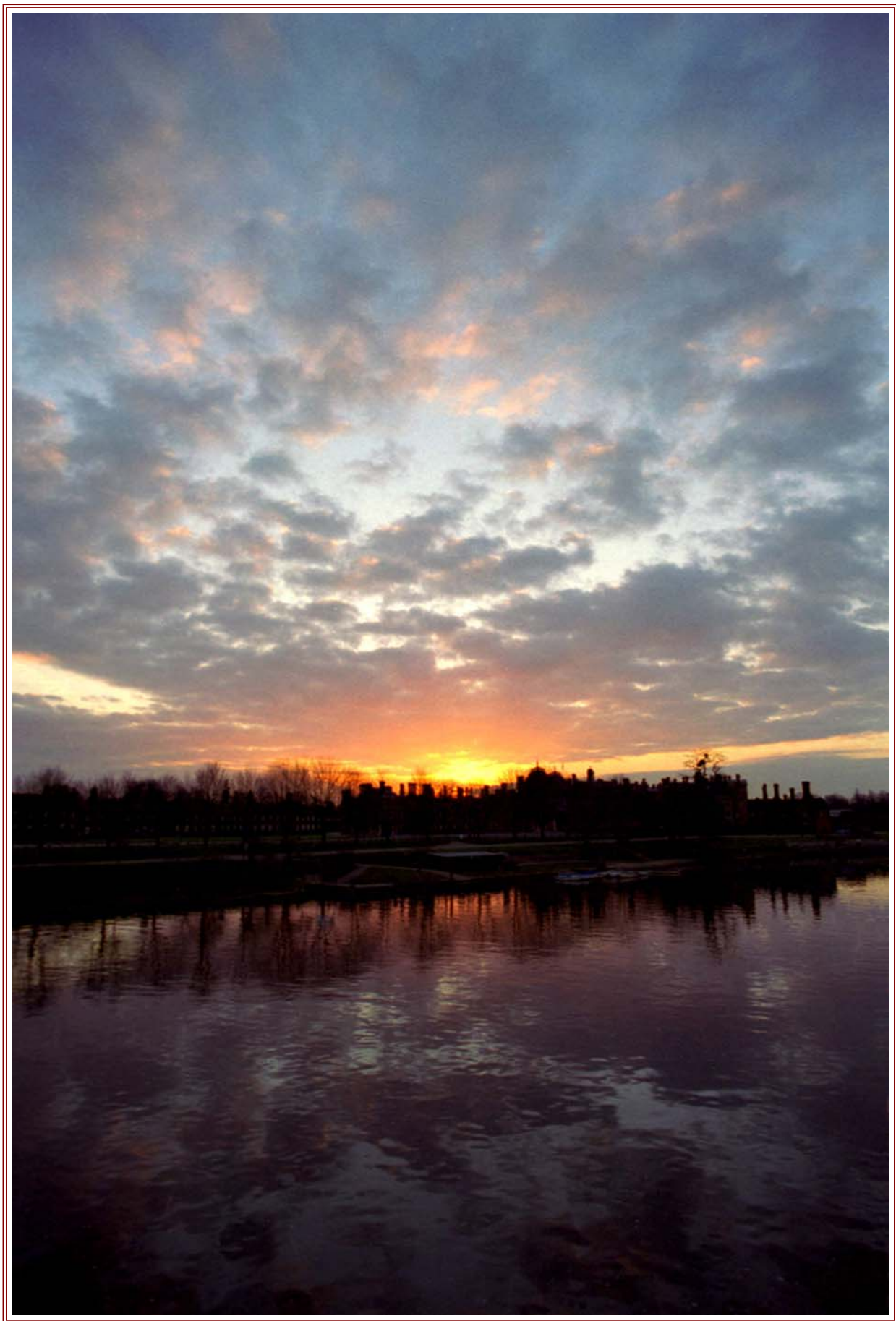
THEN Moses said to God, “Indeed, *when* I come to the children of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they say to me, ‘What *is* His name?’ what shall I say to them?” And God said to Moses, “I AM WHO I AM.” And He said, “Thus you shall say to the children of Israel, ‘I AM has sent me to you.’ ”

Exodus 3: verses 13 & 14

וַיַּעַן יֵשׁוּעַ אֶם־אֲנִי אֶתֵּן כְּבוֹד לְנַפְשִׁי כְּבוֹדִי כַּאֲשֶׁן אֵךְ אָבִי הוּא מְכַבְּדֵנִי
 אֲשֶׁר עָלָיו תֹּאמְרוּן כִּי הוּא אֱלֹהֵיכֶם׃ וְאַתֶּם לֹא יֹדְעֶתֶם אֹתוֹ אֵךְ אֲנִי יֹדֵעַ
 אֹתוֹ וְכִי־אָמַר לֹא יֹדְעֵתִיו אֲהִיָּה מְכֻזָּב כְּמוֹכֶם אֲכֵן יֹדְעֵתִיו וְאֶת־דְּבָרוֹ אֲנִי
 שֹׁמֵר׃ אֲבָרְהָם אָבִיכֶם הִתְעַלֵּם לְרֵאוֹת אֶת־יוֹמִי וַיֵּרָא וַיִּשְׂמַח׃ וַיֹּאמְרוּ
 אֵלָיו הַיְהוּדִים אֵינְךָ עוֹד בֶּן־חֲמִשִּׁים שָׁנָה וְאַתָּה־אֲבָרְהָם רְאוּתָ׃ וַיֹּאמֶר
 אֲלֵיהֶם יֵשׁוּעַ אָמֵן אָמֵן אֲנִי אָמַר לָכֶם אֲנִי הָיִיתִי עוֹד עַד לֹא־הָיָה אֲבָרְהָם׃
 יוֹחֲנָן ח' ג"ד-נ"ח

JESUS answered, “If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. Yet you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be a liar like you; but I do know Him and keep His word. Your father Abraham rejoiced to see My day, and he saw *it* and was glad.” Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?” Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.”

John 8: verses 54–58



הַצֹּרֵר תְּמִים פָּעָלוּ בּוֹ כָּל־דַּרְכָּיו מִשְׁפָּט אֵל אֱמוּנָה וְאֵין עֹל צְדִיק וְיֵשֶׁר
הוא :

דברים ל"ב ד'

"He is the Rock, His work is perfect; for all His ways are justice, a God of truth and without injustice; righteous and upright is He."

Deuteronomy 32: verse 4

וַיֹּאמֶר אֵלָיו יֵשׁוּעַ אֲנֹכִי הַדֶּרֶךְ וְהָאֱמֶת וְהַחַיִּים וְאִישׁ לֹא־יָבֹא אֶל־הָאֵב
בְּלִתי עַל־יָדַי : לוֹ אֲתִי יִדְעֶתֶם יִדְעֶתֶם גַּם אֶת־אָבִי וּמֵעַתָּה יִדְעֶתֶם אֲתוֹ
וְגַם־רְאִיתֶם אֲתוֹ :

יוחנן י"ד ו"ז'

JESUS said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me. If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him."

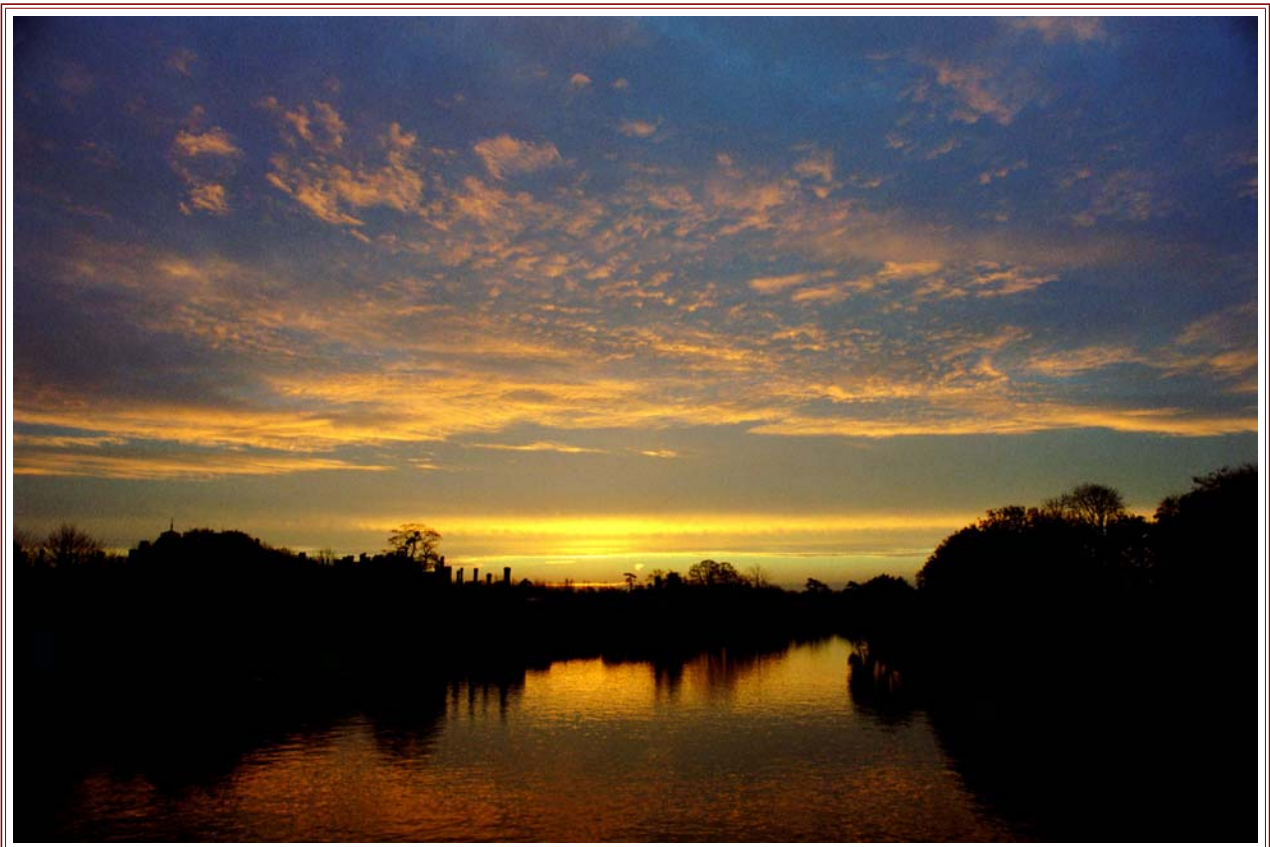
John 14: verses 6 & 7

וַיֹּרֵא אֶת־הַשָּׁמַיִם נִפְתָּחִים וְהִנֵּה־סוּס לָבָן וְהָרֹכֵב עָלָיו נִקְרָא נְאֻמָּן
וְיֵשֶׁר וּמִשְׁפָּטוֹ וּמִלְחָמָתוֹ בְּמִישְׁרִים : עֵינָיו כְּלַהֲבוֹת אֵשׁ וְעַטְרוֹת רַבּוֹת
עַל־רֹאשׁוֹ וְעָלָיו שֵׁם חֲקוּק אֲשֶׁר לֹא־יָדַע אֲתוֹ אִישׁ מִלְּבָדוֹ : וְהוּא עֹטֵה
לְבוּשׁ מְאָדָּם בָּדָם וּשְׁמוֹ נִקְרָא דְבַר הָאֱלֹהִים :

חזיון י"ט ו"א-י"ג

NOW I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of God.

Revelation 19: verses 11-13



כִּי לֹא־תַעֲזֹב נַפְשִׁי לְשֹׂאֵל לֹא־תִתֵּן חִסְדְּךָ לְרֹאֵת שְׁחַת׃

תהלים ט"ז י'

FOR You will not leave my soul in Sheol, nor will You allow Your Holy One to see corruption.

Psalms 16: verse 10

אֲדֹ-אֱלֹהִים יַפְדֶּה נַפְשִׁי מִיַּד-שֹׂאֵל כִּי יִקְחֵנִי סֵלָה׃

תהלים מ"ט ט"ז

BUT God will redeem my soul from the power of the grave, for He shall receive me. Selah

Psalms 49: verse 15

יַחֲנֵנוּ מִיָּמִים בַּיּוֹם הַשְּׁלִישִׁי וְנִתְּנָה לְפָנָיו׃

הושע ו' ב'

AFTER two days He will revive us; on the third day He will raise us up, that we may live in His sight.

Hosea 6: verse 2

וַיְהִי כַּעֲלוֹת יֵשׁוּעַ יְרוּשָׁלַיִם וַיִּקַּח אֶת־שְׁנַיִם עָשָׂר הַתּוֹלְמִידִים לְבָדָם וַיֹּאמֶר אֲלֵיהֶם בְּדֶרֶךְ׃ הִנֵּה אֲנַחְנוּ עֲלִים יְרוּשָׁלַיִם וּבֶן־הָאָדָם יִסְגֵר בְּיַדֵּי רָאשֵׁי הַכֹּהֲנִים וְהַסֹּפְרִים וְהִרְשִׁיעוּ אֹתוֹ לָמוֹת׃ וְהִסְגִּירוּ אֹתוֹ לְגוֹיִם לְהַתְּעַלְלֵבּוּ לְיִסְרוּ בְּשׁוֹטִים וּלְצַלֵּב אֹתוֹ וּבַיּוֹם הַשְּׁלִישִׁי יִקּוּם׃

מתתיהו כ' י"ז-י"ט

NOW Jesus, going up to Jerusalem, took the twelve disciples aside on the road and said to them, "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death, and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again."

Matthew 20: verses 17-19

“**A**ND when He had removed him, He raised up for them David as king, to whom also He gave testimony and said, ‘I have found David the *son* of Jesse, a man after My *own* heart, who will do all My will.’ From this man’s seed, according to *the* promise, God raised up for Israel a Savior — Jesus — after John had first preached, before His coming, the baptism of repentance to all the people of Israel. And as John was finishing his course, he said, ‘Who do you think I am? I am not *He*. But behold, there comes One after me, the sandals of whose feet I am not worthy to loose.’ Men *and* brethren, sons of the family of Abraham, and those among you who fear God, to you the word of this salvation has been sent.

For those who dwell in Jerusalem, and their rulers, because they did not know Him, nor even the voices of the Prophets which are read every Sabbath, have fulfilled *them* in condemning *Him*. And though they found no cause for death *in Him*, they asked Pilate that He should be put to death. Now when they had fulfilled all that was written concerning Him, they took *Him* down from the tree and laid *Him* in a tomb. But God raised Him from the dead. He was seen for many days by those who came up with Him from Galilee to Jerusalem, who are His witnesses to the people.

And we declare to you glad tidings — that promise which was made to the fathers. God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: ‘You are My Son, Today I have begotten You.’ And that He raised Him from the dead, no more to return to corruption, He has spoken thus: ‘I will give you the sure mercies of David.’ Therefore He also says in another *Psalm*: ‘You will not allow Your Holy One to see corruption.’

For David, after he had served his own generation by the will of God, fell asleep, was buried with his fathers, and saw corruption; but He whom God raised up saw no corruption. Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins; and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses.”

Acts 13: verses 22–39

ואַחֲרֵי הַסִּירוֹ אֶתוֹ מִמֶּלֶךְ הַקִּיּוֹם אֶת־דָּוִד לְמֶלֶךְ עֲלֵיהֶם אֲשֶׁר אָמַר עָלָיו וַיַּעֲיִדְנוּ מִצְאָתִי אֶת־דָּוִד בֶּן־יִשׂוּעַ אִישׁ כָּל־כְּבִי אֲשֶׁר כָּל־חַפְצֵי יִשְׂרָאֵל: מִזְרְעוֹ הֵבִיא הָאֱלֹהִים כַּדְּבָרוֹ אֶת־יִשׁוּעַ לְיִשְׂרָאֵל לְמוֹשִׁיעַ: וַיְהִי אַחֲרַי קָרָא יוֹחָנָן אֶל־כָּל־עַם יִשְׂרָאֵל לְתִשׁוּבָה וּלְהַטָּבֵל לִפְנֵי בָאוֹ: וּכְכֹלֹת יוֹחָנָן אֶת־מְרוֹנָצָתוֹ אָמַר וּמִה־תִּחְשְׁבוּן עָלַי מִי־אֲנִי לֹא אֲנִי הוּא כִּי הִנֵּה אַחֵר בָּא אַחֲרַי וְהוּא אֲשֶׁר קָלְתִּי מִהֲתַרְלוֹ שְׂרוּךְ נֶעְלִיו אֲשֶׁר בְּרַגְלָיו: אַתֶּם אַנְשִׁים אַחִים זֶרַע אֲבֹרָהֶם וְכָל־יִרְאֵי אֱלֹהִים הַנִּמְצָאִים בְּתוֹכְכֶם אֵלֵינוּ דָּבַר הַיְשׁוּעָה הַזֹּאת שְׁלוּחַ:

כִּי־הַיִּשְׁבִּים בִּירוּשָׁלַיִם וְרַאשֵׁיהֶם יַעַן אֲשֶׁר לֹא יָדְעוּ אֶתוֹ וְאֶת־דְּבָרֵי הַנְּבִיאִים הַנִּקְרָאִים מִדֵּי שַׁבָּת בְּשַׁבְּתוֹ מִלֹּא אַתֶּם בְּמִשְׁפָּטֶם אֲשֶׁר שִׁפְטָהוּ: וְאִם כִּי־לֹא מִצְאוּ־בּוֹ חַטָּא מִשְׁפָּט־מוֹת בִּקְשׁוּ מֵאֵת פִּילְטוֹס לְהַמִּיתוֹ: כְּבַצְעֶם אֶת־הַכֹּל אֲשֶׁר כָּתוּב עָלָיו הוֹרְדָהוּ מֵעַל הָעֵץ וַיִּשְׁפִּיכֻהוּ בִּקְבֹר: וְהָאֱלֹהִים הַקִּיּוֹמוֹ מֵעַם־הַמֵּתִים: וְהוּא יָמִים רַבִּים נִגְלָה נִגְלָה אֶל־אֲשֶׁר עָלוּ עִמּוֹ מִהַגְּלִיל לִירוּשָׁלַיִם וְאֲשֶׁר עָתָה כְּיוֹם הֵם עֹדִים לוֹ נֶגֶד הָעַם:

וְכֵה אֲנַחְנוּ מוֹדִיעִים לָכֶם כִּי שְׁבוּעָתוֹ לְאַכְתִּינוּ: הַקִּיּוֹם אֱלֹהִים עָתָה לְבַנְיָנוּ אֶת־דְּבָרוֹ בְּהַקִּיּוֹמוֹ אֶת־יִשׁוּעַ כַּאֲשֶׁר גַּם כָּתוּב בַּמִּזְמוֹר הַשְּׁנִי בְּנִי אַתָּה אֲנִי הַיּוֹם יִלְדֶתֶיךָ: וּבְדָבַר אֲשֶׁר הַקִּיּוֹם אֶתוֹ מִבֵּין הַמֵּתִים אֲשֶׁר לֹא יָשׁוּב עוֹד לְשַׁחַת־בְּלֵי כֹה אָמַר אַתֶּן לָכֶם חֲסִדֵי דָוִד הַנֶּאֱמָנִים: עַל־כֵּן הוּא אָמַר עוֹד בַּמִּזְמוֹר אַחֵר לֹא־תִתֵּן חֲסִידֶיךָ לְרֹאשׁוֹת שַׁחַת:

כִּי דָוִד אַחֲרַי לָכְתוּ בְּדַרְתֵּי בַעֲצַת אֱלֹהִים הוּא גֹוַע וַיֹּאסֶף אֶל־אֲבוֹתָיו וַיִּרְא שַׁחַת: אֲדִי־זֶה אֲשֶׁר הָאֱלֹהִים הַקִּיּוֹמוֹ הוּא לֹא־רָאָה שַׁחַת: לְכֵן אַנְשִׁים אַחִים יוֹדְעֵי לָכֶם כִּי עַל־יְדִי־זֶה הִגִּד לָכֶם סְלִיחַת הַחַטָּאִים: כִּי־כָּל אֲשֶׁר לֹא־נִצְדַקְתֶּם בְּתוֹרַת מֹשֶׁה כָּל־הַמֵּאֲמִין יִצְדַקְכוּ:

מִפְּעֻלֹת הַשְּׁלִיחִים י"ג כ"ב־ל"ט



יְהוּדָה אֶתְּהִי יִירוּדֶךָ אֶחָיִךְ יִדְרֶךָ בְּעַרְףְּ אֹיְבֶיךָ יִשְׁתַּחֲוּוּ לָךְ בְּנֵי אֲבִיךָ׃ גּוֹר
אֲרִיָּה יְהוּדָה מִטָּרְף בְּנֵי עֲלִית כָּרַע רִבְּזָן בְּאֲרִיָּה וּכְלָבִיא מִי יִקְיָמוּנוּ׃
לֹא־יִסּוּר שִׁבְט מִיְהוּדָה וּמִחֻקֵּךְ מִבֵּין רַגְלָיו עַד כִּי־יָבֹא שִׁילֹה וְלוֹ יִקְתַּת
עַמִּים׃

בראשית מ"ט ח"י'

JUDAH you are he whom your brothers shall praise; your hand shall be on the neck of your enemies; your father's children shall bow down before you. Judah is a lion's whelp; from the prey, my son, you have gone up. He bows down, he lies down as a lion; and as a lion, who shall rouse him? The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh comes; and to Him shall be the obedience of the people."

Genesis 49: verses 8–10

בְּיָמָיו תִּישָׁע יְהוּדָה וְיִשְׂרָאֵל יִשְׁכֵּן לְבֶטַח וְזֶה־שְּׁמוֹ אֲשֶׁר־יִקְרָאוּ יְהוָה׃
צְדִקְנוֹ׃

ירמיה כ"ג ו'

IN His days Judah will be saved, and Israel will dwell safely; now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS.

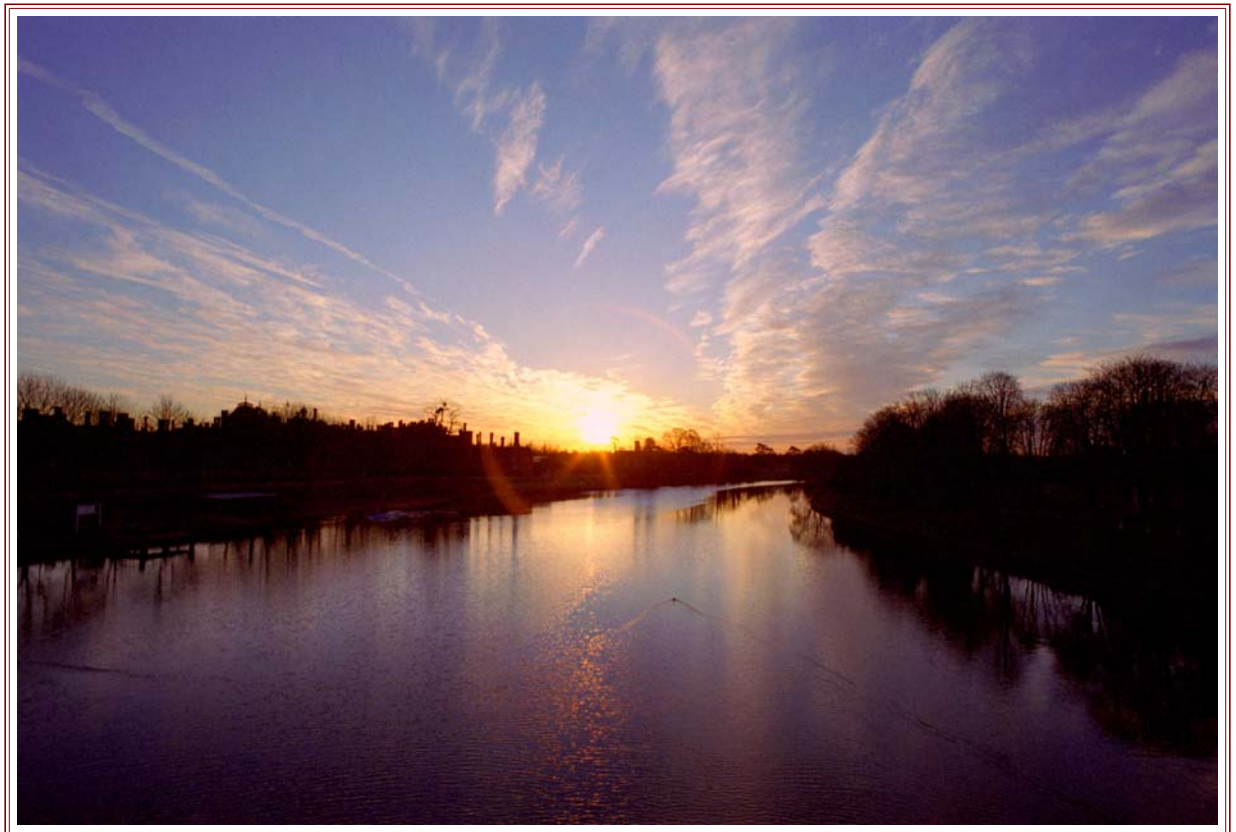
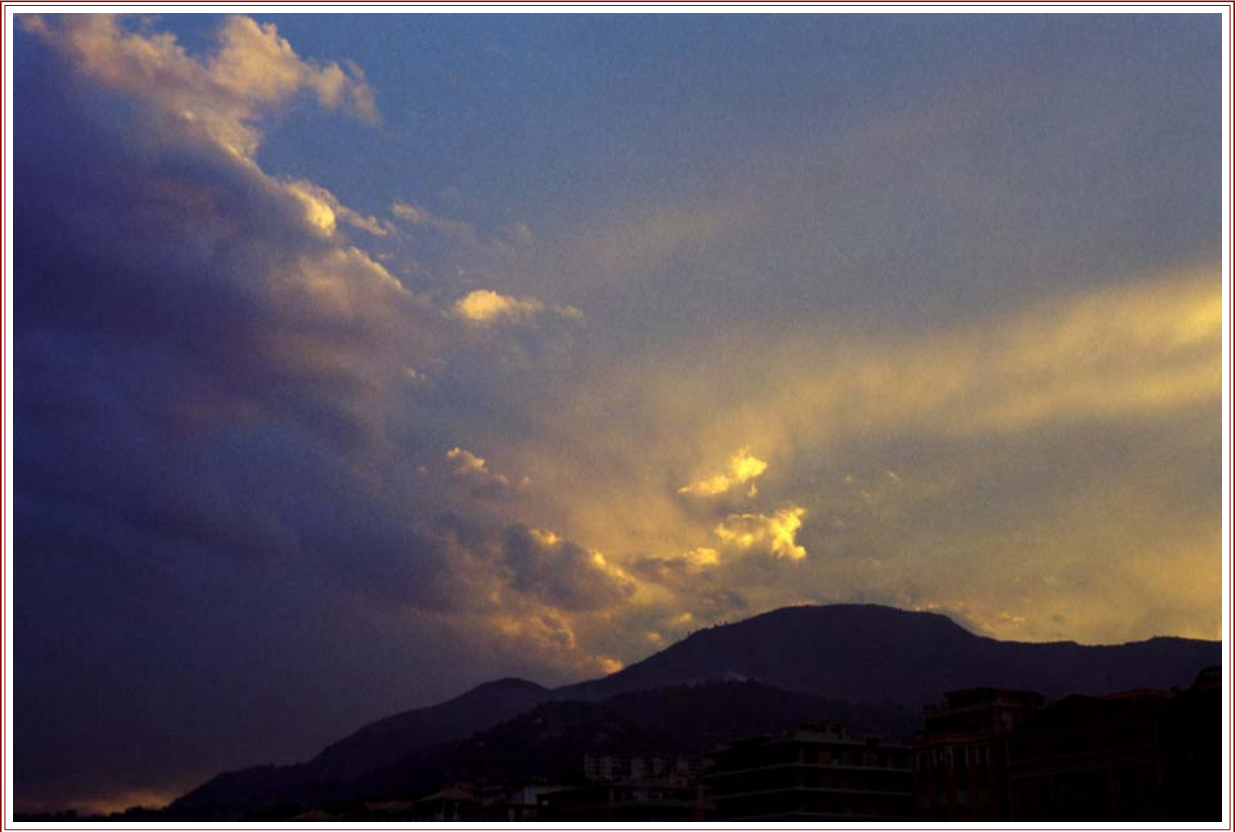
Jeremiah 23: verse 6

וַיֹּאמֶר אֵלַי אֶחָד מִן־הַזְּקֵנִים אֲל־תִּבְכֶּה הִנֵּה גִבּוֹר הָאֲרִיָּה מִשְׁבֹּט יְהוּדָה
שָׂרֵשׁ דָּוִד לִפְתּוֹחַ אֶת־הַסֵּפֶר וּלְהַתִּיר שִׁבְעַת הַתְּמִיּוֹת׃

חזיון ה' ה'

BUT one of the elders said to me, "Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals."

Revelation 5: verse 5



הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה וְהִקְמַתִּי אֶת־הַדָּבָר הַטוֹב אֲשֶׁר דִּבַּרְתִּי
אֶל־בֵּית יִשְׂרָאֵל וְעַל־בֵּית יְהוּדָה׃ בְּיָמֵם הָהֵם וּבֵעֵת הַהִיא אֶצְמִיחַ לְדָוִד
צֶמַח צְדָקָה וְעָשָׂה מִשְׁפָּט וְצְדָקָה בְּאֶרֶץ׃
ירמיה ל"ג י"ד-ט"ו

“BEHOLD , the days are coming,” says the LORD, “that I will perform
that good thing which I have promised to the house of Israel and
to the house of Judah: in those days and at that time I will cause to grow
up to David a Branch of righteousness; He shall execute judgment and
righteousness in the earth.”

Jeremiah 33: verses 14 & 15

שְׁמַע־נָא יְהוֹשֻׁעַׁן הַכֹּהֵן הַגָּדוֹל אֶתְּהָ וְרֵעֵיךָ הַיֹּשְׁבִים לְפָנֶיךָ כִּי־אֲנֹשִׁי
מוֹפֵת הֵמָּה כִּי־הִנְנִי מֵבִיא אֶת־עַבְדִּי צֶמַח׃
זכריה ג' ח'

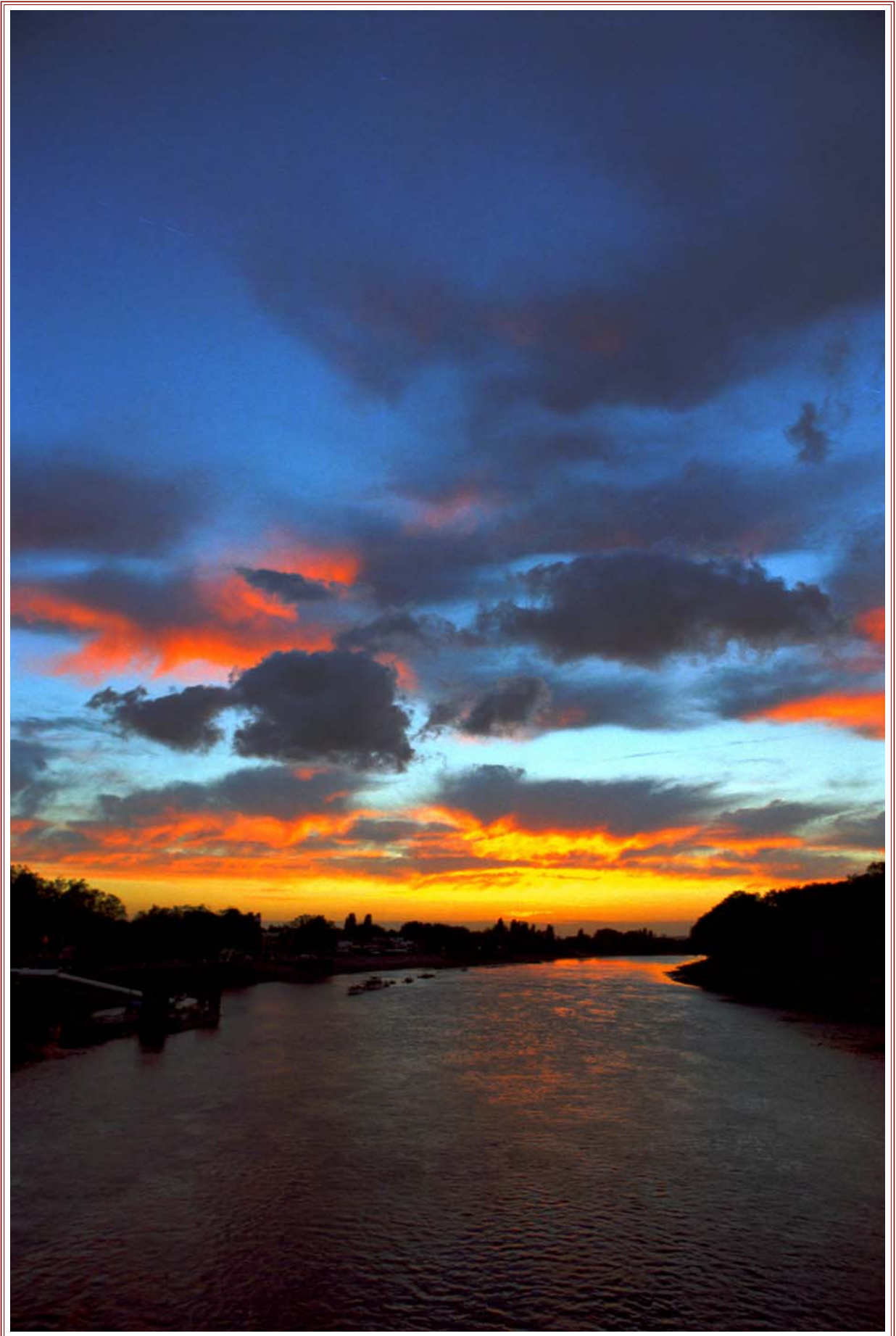
“HEAR , O Joshua, the high priest, you and your companions who sit
before you, for they are a wondrous sign; for behold, I am bringing
forth My Servant the BRANCH.”

Zechariah 3: verse 8

אֲנִי יֵשׁוּעַ שְׁלַחְתִּי אֶת־מַלְאָכִי לְהַעֲדִיד לָכֶם עַל־אֶלֶּה לְעֵינֵי הַקְּהָלוֹת אֲנֹכִי
שָׂרֵשׁ דָּוִד וְחֹמֶר מִמֶּנּוּ אֹר נִגְהָ וְכוֹכַב הַשָּׁחַר׃
חזיון כ"ב ט"ז

“I , Jesus, have sent My angel to testify to you these things in the
churches. I am the Root and the Offspring of David, the Bright and
Morning Star.”

Revelation 22: verse 16



כֹּה אָמַר אֲדֹנָי יְהוִה רְעָה רְעָה אַחַת רְעָה הִנֵּה בָּאָה: בֵּן בָּא בָּא תִּקַּץ תִּקַּץ אֵלֶיךָ הִנֵּה בָּאָה: בָּאָה הַצְּפוּרָה אֵלֶיךָ יוֹשֵׁב הָאָרֶץ בָּא הָעֵת קָרוֹב הַיּוֹם מִהוֹמָה וְלֹא-תֵדַע הַיָּמִים: עַתָּה מִקְרוֹב אֲשַׁפּוֹד חַמְתִּי עֲלֶיךָ וְכִלִּיתִי אֶפְרַיִם בְּיָד וּשְׂפָטֶיךָ כַּדְרֶכְיָךְ וְנִתְתִּי עֲלֶיךָ אֶת כָּל-תּוֹעֲבוֹתֶיךָ:

יחזקאל ז' ה"ח

“THUS says the Lord GOD: ‘A disaster, a singular disaster; Behold, it has come! An end has come, the end has come; it has dawned for you; behold, it has come! Doom has come to you, you who dwell in the land; the time has come, a day of trouble *is* near, and not of rejoicing in the mountains. Now upon you I will soon pour out My fury, and spend My anger upon you; I will judge you according to your ways, and I will repay you for all your abominations.’ ”

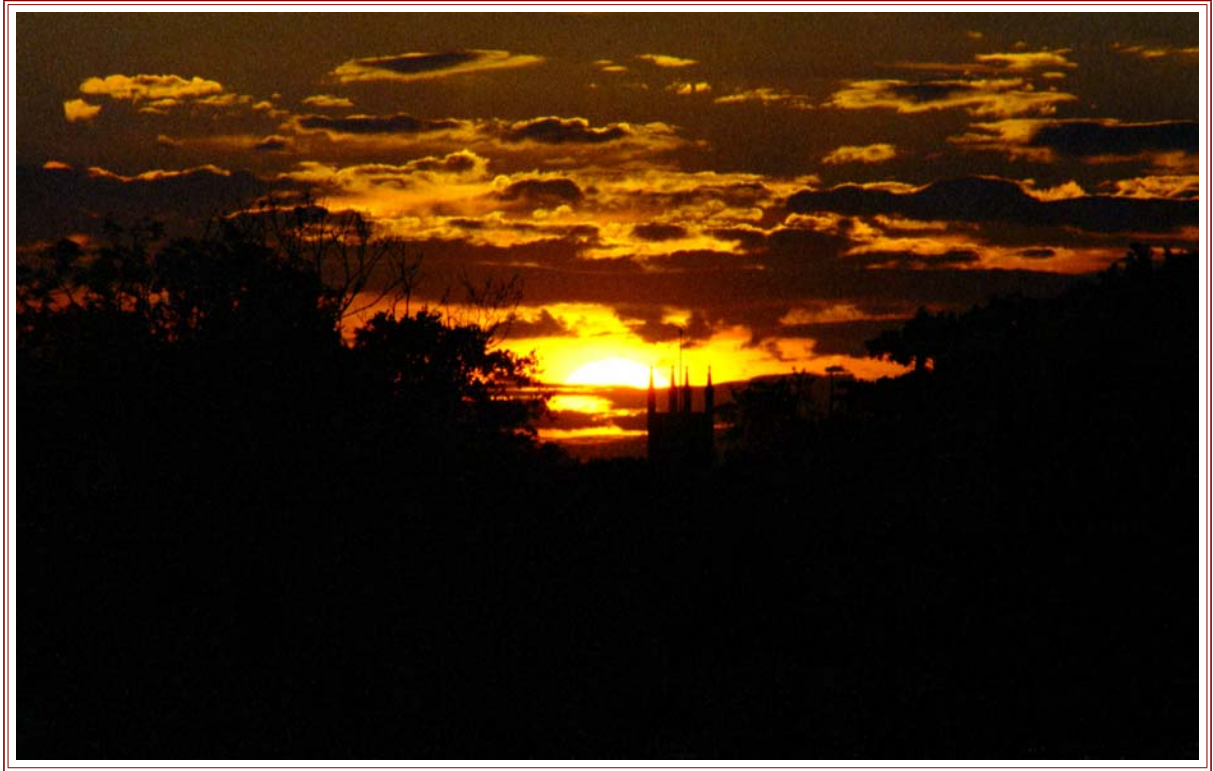
Ezekiel 7: verses 5–8

הַשָּׁמַיִם כְּסֵפֶר נִגְלוּ וְהָרִים וְאֵי הַיָּם נֶעְתְּקוּ מִמְּקוֹמָם: וּמַלְכֵי-אֶרֶץ וְשָׂרֵיהָ וְשָׂרֵי הָאֱלֹפִים עֲשִׂירֵי עָם וְגִבּוֹרֵי כַח עֲבָדִים וּבְנֵי חוֹרִים הִתְחַבְּאוּ בַּמְעָרוֹת כָּלֵם וּבֵין הַסְּלָעִים בְּהָרִים: וַיֹּאמְרוּ אֶל-הַהָרִים וְאֶל-הַסְּלָעִים נִפְלוּ עָלֵינוּ כִּסּוּ אֶתְנוּ מִפְּנֵי הַיּוֹשֵׁב עַל-הַכִּסֵּא וּמִפְּנֵי חֲרוֹן אַף הַשֵּׁה: כִּי יוֹם זַעֲמָם הַגָּדוֹל בָּא וְיָמֵי יַעֲמָד:

תזויון ו' י"ד-י"ז

THEN Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, “Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! For the great day of His wrath has come, and who is able to stand?”

Revelation 6: verses 14–17



יַעֲזֹרוּ וַיַּעֲלוּ הַגּוֹיִם אֶל־עַמֶּמְךָ יְהוֹשֻׁפָט בְּיַם אֲשֶׁב לְשֹׁפֵט אֶת־כָּל־הַגּוֹיִם
מִסְבִּיב׃ שְׁלַחוּ מַגֵּל בְּיַם בְּשֵׁל קִצִּיר בְּאוֹ רְדוּ בְיַמְלֵאָה גַּת הַשִּׁיקוּ הַיִּקְבִּים
בְּיַם רַבָּה רַעְתָּם׃ הַמּוֹנִים הַמּוֹנִים בְּעַמֶּמְךָ הַחֲרוֹץ בְּיַם קְרוֹב יוֹם יְהוָה בְּעַמֶּמְךָ
הַחֲרוֹץ׃

יואל ד' י"ב-י"ד

LET the nations be wakened, and come up to the Valley of Jehoshaphat; for there I will sit to judge all the surrounding nations. Put in the sickle, for the harvest is ripe. Come, go down; for the winepress is full, the vats overflow — for their wickedness *is* great. Multitudes, multitudes in the valley of decision! For the day of the LORD *is* near in the valley of decision.”

Joel 3: verses 12–14

וְאַחֲרֵי־כֵן שָׁמַעְתִּי קוֹל גָּדוֹל בְּקוֹל הַמּוֹן רַב בַּשָּׁמַיִם קְרָאִים הַלְלוּיָהּ
הַתְּשׁוּעָה וְהַתְּפִאָרֶת וְהַעֲזוּ לַיהוָה אֱלֹהֵינוּ׃ אָמֵת וְצֶדֶק מִשְׁפָּטוֹ בְיַשְׁפֹּט
אֶת־הַזּוֹנָה הַגְּדוֹלָה אֲשֶׁר־הִשְׁחִיתָה אֶת־הָאָרֶץ בְּתוֹנְתָהּ וַיִּדְרֹשׁ מִיָּדָה
אֶת־דַּם עַבְדָּיו הַשְּׂפוּךְ׃ וַיַּעֲנוּ שְׁנֵי הַלְלוּיָהּ עַד־עוֹלָמֵי עוֹלָמִים יַעֲלֶה
עֲשָׂנָה׃

חזיון י"ט א'ג'

AFTER these things I heard a loud voice of a great multitude in heaven, saying, “Alleluia! Salvation and glory and honor and power *belong* to the LORD our God! For true and righteous *are* His judgments, because He has judged the great harlot who corrupted the earth with her fornication; and He has avenged on her the blood of His servants *shed* by her.” Again they said, “Alleluia! Her smoke rises up forever and ever!”

Revelation 19: verses 1–3



יְהוָה מֶלֶךְ עוֹלָם וָעֶד אֲבָרֵנוּ גּוֹיִם מֵאַרְצוֹ: תִּאֲוֹת עֲנָוִים שָׁמַעַתָּ יְהוָה
תִּכְנֵן לָכֶם תִּקְשִׁיב אָזְנוֹךָ: לְשֹׁפֵט יְתוּם וְדָךְ בְּלִי־יֹסֵף עוֹד לְעֶרְמָן אָנוּשׁ
מִן־הָאָרֶץ:

תהלים י' ט"ז-י"ח

THE LORD is King forever and ever; the nations have perished out of His land. LORD, You have heard the desire of the humble; You will prepare their heart; You will cause Your ear to hear, to do justice to the fatherless and the oppressed, that the man of the earth may oppress no more.

Psalm 10: verses 16–18

אֲזוּ יִשְׁרְוּ שִׁיר מֹשֶׁה עֶבֶד הָאֱלֹהִים וְשִׁיר הַשָּׁה לְאֹמֶר גְּדֹלִים וְנוֹרָאִים
מַעֲשֵׂיךָ יְהוָה אֱלֹהֵי צְבָאוֹת וְדַרְכֶיךָ אֱמֶת וְצַדִּיק מֶלֶךְ הַקְּדוֹשִׁים: מִי לֹא
יִרְאֶךָ יְהוָה מִי לֹא יִתֵּן כְּבוֹד לְשִׁמְךָ קְדוֹשׁ אֶתָּה לְבִדְךָ וְכָל־הַגּוֹיִם יִבְאוּ
וְיִשְׁתַּחֲווּ לְפָנֶיךָ כִּי־צַדִּיקְתָּךְ נִגְלָתָה:

חזיון ט"ו ג'ד'

THEY sing the song of Moses, the servant of God, and the song of the Lamb, saying: "Great and marvelous *are* Your works, LORD God Almighty! Just and true *are* Your ways, O King of the saints! Who shall not fear You, O Lord, and glorify Your name? For *You alone are* holy. For all nations shall come and worship before You, for Your judgments have been manifested."

Revelation 15: verses 3 & 4